

THE SPIRIT OF MISSIONS.

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No. 10.

MISSIONS AT THE GENERAL CONVENTION.

THE meetings in connection with general missions at Baltimore are now appointed as follows: Board of Missions, Emmanuel Church, Friday, October 7th, day and evening. Representative speakers will give a general presentation of the fields of work at home and abroad.

Sermon before the Board, by Bishop Coxe—"The Progress of Christianity during Four Hundred Years," 1492-1892, Emmanuel Church, Sunday evening, October 9th.

General missionary meetings in St. Peter's and Grace Churches, Sunday evening, October 16th; and in Emmanuel and St. Peter's Churches, Sunday evening, October 23d; and at St. Peter's and Grace Churches on Sunday evening, October 30th, if the General Convention be in session.

Children's Mass Meetings, Church of the Messiah and St. Peter's Church, Sunday afternoon, October 23d.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, SEPTEMBER 13TH, 1892.

—The following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Scarborough, Peterkin and Rulison; the Rev. Drs. Hoffman, Huntington, Brown, Greer, Vibbert and Anstice, and Messrs. Vanderbilt, Baldwin, King, Mills, Whitlock, Chauncey and Marvin. Of the *ex-officio* members there were present the Right Rev. Drs. Seymour and Nelson.

—The Treasurer's statement for the year was submitted in a tentative form, from which it appeared that after applying, by order of the Board of Managers, such of the legacies received during the year as were designated for use, there would be no arrearages, but that there would be a balance sufficient to meet the Domestic appropriations for the quarter which closed on August 31st.

—The receipt of the legacy of John H. Shoenberger for investment and the accumulated interest on the same up to date of settlement of the estate was reported. The Board ordered that \$1,025.30 should be taken from the interest to offset the Pennsylvania collateral inheritance tax, thereby restoring said bequest to its original sum of \$50,000.

—A communication was received from the acting secretary of the Com-

mission on Work among the Colored People, embodying the appropriations made for such work for the first quarter of the fiscal year 1892-93, which are at the rate of \$56,150 per annum.

— Letters were submitted from thirty-eight of the Domestic Bishops having missionary work within their jurisdictions, and from the Standing Committee of the Diocese of South Carolina, with regard to appointments, stations and stipends, concerning which the necessary canonical action was taken; and, acting under Article VIII. of the Constitution, five laymen were employed to do missionary work under the requests of the Missionary Bishops of Western Texas, New Mexico and Arizona, and Nevada and Utah. A number of the Bishops took occasion to convey their appreciation of the assistance rendered to them in their work by the Church through the General Board, and one or two expressed the hope that it would not be long before their dioceses would be strong enough to relinquish such aid.

— Reports for the year were submitted from seven of the Domestic Missionary Bishops, from Bishop Hare as in charge of the mission in Japan, and with his report on China, and from the Bishop of the Church in Haiti.

— Letters were submitted from the Rev. Messrs. Chapman and Prevost of Alaska. Mr. Chapman's report, so far as received, was published in the September number of *THE SPIRIT OF MISSIONS*, and portions of the letters mentioned appear in this number.

— Letters were received from the ecclesiastical authorities in China and Japan and from many of the missionaries, some of which have been published. Intelligence was received that at I-chang, where the missionary was driven away by the rioters a year ago, and where the work has been continued almost uninterruptedly by a native clergyman and assistants, they have been obliged to enlarge the temporary chapel by taking into it two additional rooms, as they had not space enough for the congregation. Mr. Sowerby has visited the station several times, but has not yet been able or well enough to re-establish his residence there. From Japan the information has come that a foreign house has been rented for the temporary occupancy of the Rev. Mr. Gring at Kyoto, where also the purchase of a plot has been authorized for the new church, for which a special contribution was received from Holy Trinity Church, Philadelphia, and for a new building for St. Agnes' School, which will be removed from Osaka. The main portion of the building for the Young Ladies' Institute in Tokyo, for which the money was raised by the New York committee on work for Foreign missionaries, is under contract. It was hoped that it would be ready for use in September. The intention is to add to it next year.

— Letters were received from Bishop Ferguson and several of his missionaries, principally occupied with matters of business detail.

— Miss Muir has had under instruction in the mission school at Athens during the past year 300 girls and 114 boys.

— An account came from Bishop Holly of a recent episcopal visitation in the mountain regions, where he confirmed thirty-six, and on a Sunday two belonging to the congregation of Trinity Church, Port-au-Prince. The Bishop says that they are looking for the full amount of the contributions from the

United States for the new church building that the Board authorized them to ask for—\$6,000 toward the rebuilding of the church edifice. Nothing has been given for this lately.

— The Standing Committee on Missionary Meetings reported the arrangements for meetings at the time and place of the General Convention as heretofore published to the Church, and with the information that it was proposed to hold an additional meeting in Emmanuel Church on the evening of October 23d. The arrangements for the children's meeting are not yet complete.

— The Board adjourned to meet at 2 P.M. on Monday, October 3d, on which day the foundation-stone of the new Missions House is to be laid at four o'clock in the afternoon.

THE LAST FISCAL YEAR.

THE fiscal year which closed with August 31st happily left no debt to burden the new year. For this blessing we are devoutly thankful. An unusual amount of legacies, received within the year, supplemented the contributions and enabled the treasury to meet the year's obligations. It is quite right that all legacies which the Board is free to use should go directly into the work, but it is to be regretted that they cannot be used to augment the work or to meet extraordinary needs, such as buildings in the mission fields, instead of being used to pay the ordinary obligations. These last should be met by the contributions of the living.

There are needs for buildings which have been before the Church for a long time, and which call for not less than \$50,000, and the legacies of last year would have supplied those needs if the contributions of the living had been sufficient to sustain the work.

Raise the standard of giving to support the missionary work of the Church. Begin the new year with the purpose to give money enough to take care of the existing work and provide for natural increase.

THE GENERAL CONVENTION.

THE *Churchman* for September 17th says:

We said a few weeks ago, that it matters not so much what specific things the convention shall do, or leave undone, but that the spirit in which it shall approach its work will determine its record and its fame. With large numbers of the Church's preachers and prophets, we have expressed our opinion upon various matters of unfinished business awaiting settlement. That business can all be virtually disposed of in the first few days of the session, leaving details to committees and to a final Aye and No vote. Would God it might be so settled, and that the convention might be free to address itself to the new business which the times demand. Except for this urgent exigency of circumstance and opportunity, the coming convention is no more important than its predecessors. But the times are ripe, the fields are white to the harvest, and the one vital question is: "Who shall gather God's wheat into God's garner?" For this reason, we deprecate prolonged debates upon matured subjects now all ready for final action, and pray God that some Moses may arise to speak unto the children of Israel that they "go forward." Let the new questions and the new proposals have a patient hearing. Let the young men declare their visions and the old men their dreams. Let the convention resolve itself, not into

the Board of Missions only, but into a great missionary council, with the invocation of the Holy Spirit of Pentecost, and when it has sung its final *Gloria in Excelsis Deo*, with hearts aflame and eyes wet and voices quivering with emotion, there shall burst from the host of the Church an antiphonal song—*Exurgat Deus*—upon whose echoes the fate of centuries may turn.

THE FUTURE OF THE CHURCH IN JAPAN.

THE Rev John McKim, writing from Osaka, July 22d last, makes the following important statements:

It will be many years before we have native clergymen enough to supply the congregations already organized, and the responsibility of laying foundations and opening new centres rests upon the foreign missionary.

Our new Bishop should be accompanied by twenty new recruits. He will find more than work enough for each and all of them. The Church in Japan has a future before her which is conceded by many not of her to be greater than that of any other Christian organization. One of the most prominent among the Presbyterian missionaries in Japan lately said to one of the Church missionaries: "In ten years from now you will have it all your own way." The government, discipline and worship of the Church are gradually and increasingly commending themselves to those who but a few years ago had no good word to say of us.

At the Congregational conference held in Osaka this year a resolution in favor of adopting an episcopal form of government was offered, and lost by a majority of two votes only, the poll standing twenty-six to twenty-four.

GIVING FOR MISSIONS.

WE invite earnest consideration of the following letter from an esteemed correspondent, who writes with evident feeling upon the subject of giving for missions, and whose actions are quite as strong as his words. A liberal giver himself, he knows the power of money in Church work and the blessedness of giving to one who resolutely practises it:

I do hope the coming General Convention will give due consideration to the cause of missions. Most of the other subjects to come before it are of minor importance.

It is time that every Churchman should be told that his duty is to set apart and pledge one-tenth of his income to extend the Christian religion if he really believes in it. This should be insisted on, and preached in every parish in the country, and developed by systematic pledges and giving. When the miserably inadequate amount appropriated annually by the Board of Missions is raised with so much difficulty, it would seem as if our belief in Christianity is doubtful, or only assented to mildly for the social and personal advantages it gives. It is a shame, if we are not guilty of this, that every member of the Church does not each day of his life by some thought, word, or action make it known to his own conscience, and show how much he believes it by his works.

Without systematic giving, and without a pledge to sustain it, good resolutions will avail but little. Every layman should by some system be reached, either through the rector or some person who will take the task cheerfully and fulfil it promptly, or through the Woman's Auxiliary.

If *all* would practise such self-denial that they would give seven cents a week to missions, we could endow with a Bishop's fund thirty missionary jurisdictions the first year, and put them in successful operation.

If every member of the Church who has an income of \$10,000 a year would, in addi-

tion to the smaller contributors, give \$1,000 per year, you would have not less than \$400,000 from New York, \$300,000 from Pennsylvania, \$250,000 from Massachusetts, \$200,000 from Connecticut, and sums which would be surprising from other dioceses.

Gifts often give pain, so to speak, before they are made, but pleasure afterwards. This can be proved by trying it.

THE PRAYER BOOK A MISSIONARY.

MEANS should be found to secure the widest possible distribution of the Book of Common Prayer among the people. It is the people's book, entrusted to the Church for the people of America, and we have a great duty to perform in putting it into their hands—a duty which receives fresh emphasis by the completion of the work of revision, which gives to it the permanent form in which it shall go down the ages as the expression of divine truth and the treasury of devotion—a witness and a guide to be taken into the homes and the hearts of the people for their enlightenment in the truth and for their spiritual edification.

The late Bishop Stevens, of Pennsylvania, in calling attention to the peculiar claims and qualifications of the Book of Common Prayer, as a missionary, said :

“It is a missionary that asks for no outfit or salary ; it is burdened with no family cares ; needs no dwelling ; travels without cost ; is laid aside by no sickness, and finds a home wherever is found a hand to take it and a heart to love it. It is a missionary with no personal failings or idiosyncrasies ; that never acts unwisely, never creates a scandal, never fosters parochial strife ; a missionary replete with the best summary of God's Word, never swerving from the old paths, never pandering to error, never false to its Lord Christ. It is a missionary which quietly furnishes you with the best forms of public and private prayer ; which gives you the clearest unfolding of the intent and purpose of each sacrament ; which tells you the Bible account of the institution and apostolicity of the Ministry, and gives you the best instruction in the constitution and characteristics of the Church of the Living God. It is a missionary who is no respecter of persons, but ministers alike to all ages, to all classes, to all climes, to all conditions of men throughout the world. It is, in fine, a self-supporting, self-perpetuating, self-multiplying, self-adjusting missionary ; always in the right place, always doing the right thing, always at its silent work, and always producing good results for Christ and His Church.”

THE CHINESE EXCLUSION LAW.

WE have no desire to enter into any discussion of the Chinese Exclusion Law, which is to be enforced against all Chinamen in this country, but we cannot refrain from expressing the righteous indignation which we feel, and which we believe every true-hearted American citizen must feel, at the indignity which it puts upon Chinamen who are at present peaceful and law-abiding residents in the United States.

We will not permit ourselves to believe that any necessity exists for the enforcement of such a law, nor that it is right to enforce it without a full under-

standing and agreement between the Empire of China and the Government of the United States.

THE INDIANS.

THE whole number of Indians in the United States, exclusive of Alaska, is 246,834 ; of these 67,000 belong to the five civilized tribes, leaving 179,834, of whom 75,166 wear citizen's dress wholly ; 39,547 wear citizen's dress in part ; 27,159 can read ; 31,443 can use English enough for ordinary purposes. Of the whole number of Indians 185,574 are self-supporting, and 57,960 receive subsistence supplies from the Government. A partial report gives 25,285 communicants among them. The number of youth enrolled in schools for the year ending June 30 h, 1891, was 17,926, and the average attendance was 13,588 ; of these last 8,410 were in Government schools and 5,178 were in contract schools. Government appropriations for the support of schools among the Indians have grown from \$20,000 for 1877 to \$2,261,650 for 1892. For a number of years past the Government has entered into contract with various religious bodies for the conduct of schools. The opportunity afforded by the system of appropriations to religious bodies induced the Church of Rome to establish in the City of Washington a Bureau of Indian Missions to press its claims upon the Department. With what success it has prosecuted its work is seen by the fact that the amount of the appropriation to Roman Catholics grew from \$118,343 in 1886 to \$394,756 in 1892, and the further fact that the United States Government has appropriated to the Church of Rome for education of Indians during the past five years the sum of \$1,832,269. The " official request " of the Bureau for an increase to \$450,000, or nearly five-sixths of the whole amount set apart for the contract schools in 1891 not being granted an issue was made against the Department by the Bureau of Missions.

The Department defined its policy to be, while maintaining existing contracts, not to extend the system, but as rapidly as practicable to establish Government schools.

The Commissioner of Indian Affairs says:

I cannot refrain from the expression of the earnest conviction that it is contrary to the letter and the spirit of the Constitution of the United States and utterly repugnant to our American institutions and our American history to take from the public moneys funds for the support of sectarian institutions. I believe that the Government ought to assume, absolutely and completely, the control of Indian education, and that these wards should be trained in the Government institutions with the specific end of fitting them for American citizenship, and that no moneys from the public treasury should be devoted to sectarian or Church institutions. If Churches desire to maintain mission schools among the Indians they should do so as missionary work and support them out of missionary funds.

In harmony with this purpose of the department appropriations to schools under the control of this Church, which last year amounted to \$23,220, have been relinquished except \$4,860, the amount of the present appropriation. Would it not be far better to decline any Government aid rather than give countenance to the aggressions which are being made upon the public treasury for the support of missions to the Indians ?

Christians in this country can ill afford to enter into rivalry to extort Government aid for missionary work. The conscience of Church people may be confidently appealed to to supply all the money that is required to carry on missions to the Indian tribes.

The whole number of Church communicants among the Indians is upward of 3,000, and the testimony of those who have spiritual charge of them is uniform as to the devoutness with which the Indians to whom they minister engage in Church worship.

Bishop Hare pays a high tribute of affectionate regard to the Rev. George W. Paypay, Deacon, and the Rev. Charles S. Cook, Priest, who have been removed by death during the past year. Of Mr. Cook he says: "Like Stephen, full of faith and power, he did great wonders among the people, and like Stephen, early in his career, he fell asleep." The Bishop further says of the work among the Indians in South Dakota: "Our mode is to provide education in schools for children and spread evangelistic work and build up congregations and churches everywhere among the people, so that when children leave school they may find something else to mingle in besides 'wild Indian life.' We have sixty-one of these infinitely valuable evangelistic centres of light and order and hope, and we could double their number to the great advantage of the people had we the means."

Our Church missions to Indians are in Wisconsin, North Dakota, South Dakota, Minnesota, Wyoming, New Mexico, Indian Territory and Alaska.

THE WOMAN'S AUXILIARY.

It has been said that in the Bible "the best example of self-denying liberality is recorded of a woman; the best example of loving service is recorded of a woman, and the best example of conquering prayer is recorded of a woman." It may be truly said that in these later days there are not wanting examples of like excellence among women in all that relates to the welfare and advancement of the Kingdom of our blessed Lord. May it be increasingly true that woman's faith and prayer, her love and self-sacrificing liberality lead the way in every good work in the name of Christ. May she more and more excel as an example of lofty consecration to that service which is worthy to receive the entire devotion of ourselves and all that we possess.

The missionaries at home and abroad, near and distant, look with confidence to the faithful women of the Church for true sympathy and active help in their work.

The Woman's Auxiliary during the past year, as through all the years of its growing activity, has made a record which reflects the highest credit upon the organization in the several dioceses. Every year increases the membership and develops the capacity of women for organized and effective effort. Ever ready to aid the established work of missions and to supplement it whenever there are special needs, the Auxiliary is an indispensable agency and deserves the most grateful appreciation. It should have every facility for doing its work efficiently and expanding its sphere of usefulness.

KING HALL.

MR. HENRY E. PELLEW, treasurer and secretary of the Commission for Work among the Colored People, writes:

The Hall [King Hall, Washington, D.C.] was opened yesterday very auspiciously, quietly, and reverently. Seven of the eight students who have entered this term, were present, and there appears to be a hearty, earnest, vigorous spirit among them all. Perhaps you can find room for a few editorial lines to call attention to the work and ask for the prayers and good will of the faithful, whether they care to contribute materially or not.

There is great need of a preparatory school for the younger men to fit them for entering King Hall under churchly influence. This must be provided at once, or where is our material to come from? I hope that before the end of this month some arrangements in this respect may be made. The movement really widens of itself like the leakage of water through a dam.

BRIEF MENTION.

A GENEROUS Churchman has enabled us to offer to present a copy of "Christian Beneficence: Its Motive, Measure, and Method," a pamphlet of thirty pages, to any person who will read it. Application by postal card should be addressed to 22 Bible House, New York.

THE September number of *Central Africa*, the monthly record of the Universities' Mission to Central Africa, says: "FROM THE SPIRIT OF MISSIONS we learn that the Lenten Offerings of the children of the American Church amounted to \$70,375 (£14,075). This shows a splendid record of the growth of the missionary interest among the children of America." In view of this kindly notice of the children's offerings, we do not doubt that it will be pleasing to the editor of *Central Africa* and many others, friends in England to know that on September 1st the receipts from the Lenten Offering were \$73,890.48, and that the total contributions of the children of the Church received by the Board for the fiscal year 1891-92 were \$80,000 (£16,000).

WITH OUR CORRESPONDENTS.

THE Rev. Arthur H. Locke writes from Hankow under date of August 15th last, as follows: "I send a line to say that Mr. Graves is down with typhoid fever since last Wednesday. He was taken down at the bungalow, and yesterday brought back to Wuchang. I have written to have him brought here, and shall go across to-morrow to see what they decide. It seems a mild case, but this is only the sixth day, and I feel anxious about him. This has been the most trying summer I ever passed in China. Yesterday I baptized forty-four with the thermometer over 100 degrees. We have had at least four weeks with the thermometer from ninety-five to 102 degrees night and day. It is hard working under these conditions, but it is harder being sick."

BISHOP WALKER of North Dakota, under date of September 2d, writes: "I reach through the occasional ministrations of the 'cathedral car' thousands of people whom I could not otherwise touch. I am now on another tour in it. Everywhere it is filled or crowded. The only exception was at a little place last night. The hamlet, however, consisted of only four dwelling houses, two wheat elevators, and a railroad station. Yet there were from thirty to forty persons present at our worship. The same service in a cheerless school-house, if there had been one, would probably not have called out one-quarter the number of people, and this is the story everywhere. The compactness, the dignity, the simple churchly beauty of the car wins the people. Its hearty service, too, reaches their hearts."

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.....

THE ALASKA MISSION IN 1891-92.



MISSION BUILDINGS AT ANVIK, ALASKA.

THE Rev. Mr. Chapman, in his letter accompanying his unfinished report, writes that he had little more to say in the report than that their material work had gone on finely, that the mission house, with the exception of papering a part of it, painting, and other minor details of work about it, was in good condition for use. The store-house and carpenter-shop were ready for use, and all tools were in good condition. The school-house was as yet but a mere shell. The saw-mill was in successful operation, and logs were being prepared there for the church. A good report is given of the work in the school, which had twelve boarding-pupils among its scholars. The

Sunday-school was composed of the boarding-pupils and a few of the day-scholars.

Mr. Chapman writes: "I have this to say—the result of an experience that I think may be fairly called a searching one—that the conditions of life here are trying to a degree that can hardly be appreciated at home, and that the truest kindness might be to send out the majority of applicants with the understanding that their first year or two would be merely to make trial of the country. I do not think that this should be so strongly insisted upon as to forbid those who evidently desire to give their whole lives to the work of missions without the thought of ever drawing back, from being

entrusted with an unusual degree of responsibility. The corrective for whatever is faulty in such characters will probably be found in the work which we may believe our Heavenly Father Himself appoints for their own training and development, as well as for the benefit of those to whom they minister for His sake."

By the same mail which brought Mr. Chapman's report was received a long and interesting letter from the Rev. J. L. Prevost, dated at St. Michael's July 5th.

Mr. Prevost expresses his hearty thanks for many gifts to his mission, some of which he can acknowledge only in this way because the names of the givers did not accompany them.

With the kind assistance of the Rev. Mr. Canham and wife the mission had made steady progress during the year. Mrs. Canham did special work in teaching the girls to knit once a week, and many hours each week were given to instructing the married women in the same art. Mr. Canham had charge of the Church services most of the year, and gave very important aid in finishing the translation into the native tongue, of the Morning Prayer, the Ten Commandments, and the offices of Baptism, Holy Matrimony, and the Burial of the Dead. Mr. Prevost sends a copy of these translations, and believes that they should be printed in New York, or that a printing press should be sent to Alaska for that purpose.

The school had prospered, with a daily average for the year of thirty-three; the highest attendance being sixty-seven; number of school days seventy-nine. Steps were being taken by the natives for erecting two houses, which could be used by the mission for housing the children of school age while their parents were away on their hunting and fishing trips.

Mr. Prevost is of the opinion that the great need at St. Michael's, next to the preaching of the Gospel, is a hospital for ministering to the sick and the suffering, and that a start may soon be made in that direction. During his ten months' stay at the mission 546 cases of illness had been treated, and Indians had come for treatment from a great distance. There is no hospital or graduated physician in the whole Yukon valley with its native population of 20,000, and with two or three hundred whites.

Mr. Prevost continues with a statement of the great need of more workers at St. Michael's. A married clergyman or layman and another woman would strengthen the station very greatly. He concludes as follows: "The sunshine of God's blessing has often burst through the trials and disappointments of the work and given the laborers encouragement; alone, yet not alone, for Christ is with us, our Friend and Companion, standing ever by our side. This thought is our joy and hope. The Lord Himself is near to uphold and strengthen us by His presence."

OPENING OF KING HALL, WASHINGTON, D. C.

KING HALL, the theological school for Colored students founded by the Board of Missions, was formally opened on Thursday, September 15th, by the Bishop of Maryland, chairman of the board of trustees and visitor, under very bright and promising auspices. The Hall, which occupies a commanding position with abundant grounds on the top of Howard Hill, opposite the university, has an attractive and comfortable look, and the earnest and intelligent young men, eight of whom have already been enrolled as students, give hopeful promise of a future career of usefulness in the Ministry.

Morning Prayer was said at an early hour, and at eleven o'clock Holy Communion was celebrated by the Bishop, assisted by the

warden, the Rev. W. V. Tunnell, in the small and appropriately furnished chapel of the building. Bishop Paret's address to the students respecting their entrance upon a path beset with toils and difficulties, but leading to such great results and crowned with so much happiness, was full of wise and fatherly counsel. It was no light task, he said, for any man, however well equipped beforehand, to reach the high standard of attainment and scholarship wisely required by the Church for her ministers. He himself had given seven years to this preparation. In their case the difficulty was increased by the necessity of acquiring a thorough preliminary training in English literature and the classics. Therefore pa-

tience and perseverance must be their watchwords. They should claim as a right the highest training and persevere until they reach the goal to start forth as men of God fully furnished to teach and guide and uplift the numbers of their race who still sit in darkness. The training of Christ's Apostles took not less than three years and a half of continual study and close intercourse with their Divine Master, and the Church cannot but follow the methods of her Head. The Bishop entreated the students to cultivate by constant prayer and meditation and by frequent participation in the Holy Com-

munion the spiritual life of each individual soul, and concluded by saying that the work, long delayed as it might appear, was one of faith, of expectation, and of gladness. For himself, his expectation was strong and hopeful that the work thus begun was of God's doing, and that He would cause it to grow and widen far beyond our present vision, and to bring forth results far exceeding our most ardent hopes.

The trustees hope soon to be enabled by the aid of friends to build a suitable chapel on the grounds and to increase the very limited accommodations of the Hall.

THE PROPOSED MISSIONARY JURISDICTION OF WESTERN COLORADO.

THE offer made by the Bishop of Colorado, to transfer thirty thousand dollars' worth of land for an endowment of the Church in western Colorado on condition that the General Convention accept the territory in October and organize therein a missionary jurisdiction, is without precedent in the history of the American Church. Never before has a Bishop made such an offer to be relieved of the ever-increasing burdens of a vast and growing diocese and to supply the demands of a new and rapidly growing territory with the services of the Church.

Even without this rare offer, there is every reason in favor of establishing a missionary jurisdiction in western Colorado at this time. It is separated from eastern Colorado by a natural boundary, a rocky barrier a mile high, often met by cold and angry clouds above. The western slope comprises a little more than one-third of the state or 38,000 square miles, and is conceded to be the richer part of the state in natural resources; agricultural, horticultural and mineral, so vast and varied as to attract with great rapidity a dense and permanent population, now doubling every five years; a population of 75,000, and a school population of 14,000. The school-houses are valued at half a million dollars. At present there are 500 communicants, and they are increasing at the rate of 18 per cent. annually. In 1880 there was not a mile of railroad, now there are 1,100 miles and more building, and nearly all of this was built not to reach some objective point beyond, but different points in western Colorado. There were but two or three banks on the western slope prior to

1880; now there are thirty-one. Most of the industries that have been examined, and they are many, are increasing from eleven to eighteen per cent. annually, and some, as that of fruit culture, are increasing in a geometrical ratio; and yet most of the industries are in their very infancy. Some of our great resources have not yet been touched, as our vast marble ledges, which are unsurpassed in quality and perhaps in quantity. There are as yet no iron foundries for our mountains of iron ores. Hundreds of thousands of fruit trees are being planted every year, notably peach trees. Peaches are transported to market by the car load. The state capitol is being built of our granite. Our coal and coking industries are becoming enormous, to say nothing of mining and smelting the precious metals. Our coal beds exceed those of Pennsylvania and Ohio. Western Colorado is thought not to be excelled in the variety of its resources by any like extent of territory.

These things, among many others which might be mentioned, show how necessary it is that the Church in its entirety should be planted on the western slope at once to take timely advantage of this great influx and increase of population, and also to lay the foundations of a material prosperity, which only a Bishop can do to the fullest extent. Unless one is on the ground and is associated with the rapid growth and development of the country, it is difficult to realize what great advantages a Bishop has over his brethren in the lower orders of the Ministry in the same field. His office is permanent. His life work is

there. He is secure in his position. He is unhampered by parish. He is there to receive gifts, administer trusts and lay foundations broad and deep for all Church institutions for all time. The opportunities for a Bishop's work in many of these respects grow less as the country grows older, and his time and talents are required for what might be termed routine work. I do not speak of gifts from the East alone, but gifts from the West, gifts on the ground for any and all Church institutions. Thousands of dollars have been offered me for hospital purposes, which I have had to refuse, because it would be too great a load for me to carry alone, hundreds of miles from my Bishop over the highest mountain range on the continent and a hundred miles from my nearest associate. I have had lands and money and students offered me if I would build and organize Church schools, as well as missions and churches. Even more, I have been urged and pleaded with to go into all these Church enterprises, but have been compelled to put them off, holding out the hope that we might get a Bishop soon, who could accept everything that was offered and do all that was required.

All a missionary can do is to do his mission work and build his mission churches. He is called and sent. He does not always feel that he can stay. The Bishop is the man. He can take up the work of an interregnum or can supply it. He alone could look after endowments and investments so valuable if not indispensable in the work which the Church will be called upon to do. It is by just such work that our Bishop is enabled to make this munificent offer of prosperity to this new field, and for the acceptance of this offer the Church will receive a hundred-fold in the same and other ways. A little money given by some donor to the Church and wisely invested now in western Colorado for some Church fund and allowed to grow and accumulate would be a monument to its donor more enduring than brass or marble and do more than the mere perpetuation of a memory. For every three years that elapse before a Bishop is sent to this new territory a portion of its possible riches is cut off forever. It becomes less and less easy year by year to get desirable donations of lands and properties, until finally, if a Bishop is sent no earlier than Bishops were sent into the

Mississippi valley, he will go there a beggar and the diocese be doomed to poverty.

More will be done by the new western dioceses than it has been possible to do hitherto farther east, if we profit by experience and are alive to our opportunities. More is demanded of us in the new West than was ever demanded of any Church before. East of the Alleghany Mountains the progress of the Church was hampered by the difficulty and delay in obtaining the Episcopate. West of those mountains in the great Mississippi valley one of our Bishops gave as the reason for the Church not making greater progress there, that no one, not even the greatest statesmen at Washington (quoting one of them) thought that the Mississippi valley would ever be populated, and therefore the Church could not be blamed for neglecting to send Bishops there in time to lay foundations broad and deep for future dioceses and future Church institutions. It was an apology for the Church in the middle West. No such apology will ever be made for us. In the new West these mistakes must not be repeated. We must have a Bishop in western Colorado to do what a hundred missionaries could not do; to receive and administer such property as the people may be willing and desirous to give for the benefit of Church institutions. The Bishop in Denver cannot do this. He is from 300 to 500 miles away, and he is already worn out by his nineteen years of continuous work. Small investments wisely made now will make most munificent endowments for the future. We must have more property, more institutions, more clergy, more Church agencies of every kind, according to the age of our country than the East ever had, And in order to do what is demanded of us we must have Bishops. How small a diocese shall be territorially does not enter into the question of western Colorado, which contains 38,000 square miles. We shall have to divide again before we approach the small eastern diocese; and we have resources to sustain a population equally large.

There can be nothing in the way of establishing a missionary jurisdiction on the western slope of Colorado except the support of a Bishop for a few years; and that support is as a drop in the bucket compared with what he can do for the Church for all time to come in the capacity of a Missionary Bishop. The venture

should be made in faith. It is wise business foresight, and wise management, as a Bishop would manage his own household and not be extravagant, not live from hand to mouth, but make provision for the future; the talents entrusted to him would increase; some thirty, some sixty and some a hundred-fold, and the diocese in this new country would be among the richest in the world, richest in good works, richest in the greatest of blessings, richest in giving.

It is out of the question to make western Colorado a diocese at present. It has not the requisite number of self-supporting parishes, and the Bishop's offer is only on condition that the property be not sold for at least six years. Most of that property has increased 1,000 per cent. on what it cost a few years ago, and not many years hence it

will be worth more than \$250,000. We ought to have more such investments for future needs. It is not the policy of a wise family to sell all for present wants. It was not the policy of Trinity Church, New York. It *never* sold King's Farm. It was cheap once and might have been sold and given to the poor; but the poor have had a thousand-fold more benefit from it as it is. We must have more Trinity churches in the West. We must have more King's Farms. We shall need them. This property in Western Colorado might have been sold, but we have been willing to live in much self-sacrifice, laboring with our own hands, that we might have to give to those who come after us.

O. E. OSTENSON,
Dean of Western Colorado.

THE MID-WESTERN DEAF MUTE-MISSION.

FROM the seventeenth annual report of the Rev. Austin W. Mann, general missionary, the following figures are gathered: Services, 181; baptisms (infant, 12; adult, 34), total, 46; deaf-mutes confirmed, 72; hearing children of deaf-mutes confirmed, 1—total, 73; candidates awaiting confirmation, 72; marriages solemnized, 6; burial, 1; Prayer Books distributed, about 50.

From the annual reports of seventeen years of missionary labor the following statistics are taken: Services, 3,051; parishes visited, with services for the deaf-mutes within their limits, 299; baptisms, 601; confirmations (deaf-mutes, 515; hearing children of deaf-mutes, 11), total, 526; marriages solemnized, 62; annual reports written to Bishops and secretaries of missionary boards, over 300. These reports are printed in the appendixes of convention journals of the dioceses in which the work lies. Besides these, the Rev. Mr. Mann has published reports of his own annually for distribution. Over 500 Prayer Books and thousands of tracts have been distributed. Nearly a million miles have been travelled.

The general missionary has planted the

following missions for deaf-mutes in the following parishes: St. Thomas', in Christ Church Cathedral, St. Louis; All Angels', Chicago; Ephphatha, St. John's Church, Detroit; St. Bede's, St. Mark's Church, Grand Rapids; St. Alban's, Christ Church, Indianapolis; St. Mark's, St. Paul's Church, Cincinnati; St. Clement's, Christ Church, Cincinnati; All Saints', Trinity Church, Columbus; St. Agnes', Grace Church, Cleveland; and St. Margaret's, Trinity Church, Pittsburgh. Between fifty and sixty other places with smaller deaf-mute populations, have been served as frequently as possible with week-day services. Many conventions of teachers of the deaf, and reunions of the deaf themselves held in widely separated portions of the United States have been attended.

Within the mid-western missionary district, embracing the Dioceses of Pittsburgh, Ohio, Southern Ohio, Indiana, Michigan, Western Michigan, Chicago, Quincy, Springfield, Missouri, Western Missouri, Kansas, Iowa, Minnesota, Milwaukee, and Fond du Lac, there are nearly 10,000 deaf mutes, of whom more than one-half are educated.

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*

REPORT ON THE JAPAN MISSION.

ACTING under the commission given me by the House of Bishops I made a second visit to Japan early in this year, sailing from Vancouver, B. C., January 13th, and reaching Japan January 27th. I remained there until March 2d when I sailed for China. I reached Japan on my return voyage March 25th, and after holding a convocation in Tokyo I set sail for San Francisco March 31st, the term of my commission from the House of Bishops having expired on the previous day, that day just completing a year from the day I first arrived in Japan and began to administer the mission.

My second visit proved not less interesting than my first, and revealed, moreover, that the accession of life and activity which then marked the mission was the result of no sudden and transient influence, but of a constant force. I visited twenty-four different congregations and all our institutions during my short stay, and found everywhere the same cordial interest.

CONVOCATION.

A convocation of all the clergy and catechists and of representatives of the laity was held in Trinity Church, Tokyo, March 26th to March 29th, and was an occasion of much brotherly feeling and fresh interest in the work. For the rest of my report I do not think that I can do better than present a copy of the address which I delivered at this convocation. I therefore herewith submit it.

The commission entrusted to me by the House of Bishops laid upon me a heavy responsibility, and, added to the duties of my work in South Dakota, often demanded more than all the strength of body and mind which I possess, and my own field has suf-

fered sadly from my prolonged absences; but I esteem the opportunity of taking part in the work of the mission in Japan one of the great privileges of my life, and I pray God that my participation in it may inure to the permanent good of the mission and to extending and deepening the interest in the work in the Church at home.

ANNUAL ADDRESS.

When I bade Japan farewell last midsummer, the words addressed by the Apostle St. Paul to the Phillipians (Phil. i., 27) were in my mind and on my lips: "Only let your conversation be as it becometh the Gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving for the faith of the Gospel."

It is with a feeling which approaches personal gratitude to each of you that I record the large measure in which that wish has been fulfilled; for fulfilment had been impossible, had you not individually dismissed the temper that broods over grievances, real or imaginary, and cultivated the magnanimity and brotherly love which are essential to the welfare of the heavenly *politeuma*. Mutual respect and confidence mark the mission. On that basis let us move on. Let none put forth claims to superiority, even where the superiority is unquestionable, but let each learn to submit himself to the other in that in which the other may be the better, the stronger or the wiser, women to men, men to women; students to teachers, teachers to students; Japanese to foreigners, foreigners to Japanese. Our mutual dependence is what we need to realize. In learning a new country road, an emperor will submit himself to a peas-

ant. In things naval, the general will submit himself to the admiral; and in things military, the admiral will submit himself to the general.

To apply the principle to our own work, the Japanese are the vigorous stock in which the foreigner has come to insert the precious graft, the Gospel. The foreigner may best learn from the Japanese—who are themselves the stock—of Japanese life, race characteristics, and race tendencies and race sentiment: for the Japanese have centuries upon centuries of Japanese life behind them and within them. And on the other hand, the Japanese may best learn of Christian truth and Church life, and tradition and laws and usages from the foreigners, to whom Providence has entrusted the graft; for they have centuries upon centuries of Christianity behind them and within them. O let each remember that each has something which the other lacks; that each lacks something which the other has. Let us give and take, and “with one mind strive together for the faith of the Gospel.”

THE LAST CONVOCATION.

Our convocation last May was such a happy and fruitful one, that I doubt not that, now we are permitted to gather together again, we all recall it. A prominent feature of that convocation was the mapping out of a scheme for the management of our work. The action then taken gave expression and palpable form to a desire which was lying deep in the hearts of many, a desire which could not readily be realized, however, according to the episcopal system, except under the presidency of the Bishop. The scheme adopted has now been in effect for ten months, and has proved, I believe, wholesome in its general influence and has commended itself also by its practical operation. It is proper, therefore, that formal record be made of it. Let me rehearse here, therefore, exactly what the scheme was.

In the first place, I ventured to lay before you in my convocation address, some of the “fundamental principles and stubborn facts” which had to be taken for granted and kept in mind as limiting our range of action and as the foundation of any feasible mode of administration.

Then, at a business meeting, I recalled certain existing features of administration which we were bound, for one reason or

other, to retain. They were as follows: The Bishop, as the head of the mission and the representative of the Board of Managers of the Missionary Society, is the president of all institutions supported by the mission, and has general oversight; and, acting in conjunction with the said Board of Managers, appoints and discharges the principals.

In the absence of the Bishop, the Standing Committee acts in his place.

The Board of Managers of the Missionary Society makes the appropriation annually and is an independent body, and it could not be expected that it would make appropriations to any work which was conducted in a way of which it disapproved.

The fundamental principles and facts described in my address to convocation and the features of administration just rehearsed being accepted as the basis of all further proceedings, it was agreed “that the convocation should nominate a Board of fifteen Japanese communicants of the Church, from whom the Bishop would choose committees of three each, to form councils of advice for the institutions of the mission severally; these councils of advice to come together when summoned by the Bishop, and to meet of their own accord when they wish to visit the institutions with which they are respectively connected, or to advise the Bishop.

“The councils of advice to have the right to visit their respective institutions for the purpose of inspection, but not of giving directions. They will make their opinions and wishes known to the Bishop, who will take such action as may seem to him required.”

In accordance with this understanding, convocation then chose fifteen representative persons, out of whom the Bishop then appointed the following Councils of Advice:

Mr. Chikashige, Mr. Tamaki, Mr. Torizaki, St. Agnes' School, Osaka.

Mr. Minagawa, Mr. Otsuka, Mr. Sakurai, St. Barnabas' Hospital, Osaka.

Mr. Tai, Mr. Sugiura, Mr. Kawaguchi, St. Paul's School, Tokyo.

Mr. Naide, Dr. Osada, Mr. Shimizu, St. Margaret's School, Tokyo.

Mr. Sugiura, Mr. Saotome, Mr. Noguchi, The Ladies' Institute, Tokyo.

The Council of Advice for the divinity school elected by the graduates was Rev. Messrs. Tai, Sugiura and Naide.

The mere appointment of these councils accomplished of itself to a great degree what was desired. There has been no tendency to vexatious interferences. The Japanese and foreigners have co-operated pleasantly. The administration of the institutions concerned has been marked in a cheering measure by ease and efficiency and economy.

STATE OF OUR INSTITUTIONS.

St. Margaret's School (Board of Directors, Messrs. Page, Naide and Sugiura) reports by Mr. Page: No debt of any kind has been incurred by the school and its finances have been as carefully and economically managed as ever before. A voluntary society of Japanese friends of the school has contributed monthly the sum of \$4 towards the running expenses. The work so far done since the Bishop's previous visit has been highly satisfactory. An excellent spirit of good-will, hope and earnestness seems to have animated both teachers and pupils. The number of pupils is forty-six.

St. Agnes' School (Board of Directors, Messrs. McKim, Chikashige and Minagawa) reports that the Japanese directors have devoted much time and attention to the school, and the board of directors report that the expenditure has been kept within the income and the whole routine of the school has gone on unitedly and harmoniously. The board of directors state in detail the difficulties of various kinds which they have had to contend with and give the reasons which in their opinion account for the decrease of pupils, but add that "Seeing the present progress we have great hope for the future. There is a steady improvement in behavior and in faith." The number of pupils has been thirty-six.

St. Paul's School (Council of Administration, Messrs. Gardiner, Saotome, and Kimura) reports by the head master, Mr. Gardiner: "As to the work and spirit of the school, I think I can safely report that they were never better. We have kept the expenditures within the income and have a small balance to carry forward to the next half year." Number of students is thirty-nine.

Inquiry leads me to think that St. Paul's School has been growing in vigor and in fitness to meet the needs of the times, that it has the confidence of the people of our Church and of the students and that its repu-

tation is gradually extending. Its council of administration in February last brought before a large body of the clergy presided over by me, in a paper prepared by Mr. Kimura, the question whether the school should aim at giving only the education required for admission to the theological school or a wide general education suitable to meet the wants of students generally and to fit them, so far as its grade permits, for any calling in life which might come to them. The council advocated the latter course, and it was unanimously recommended by the clergy meeting, and it may now be considered as the fixed policy of the school. No effort will be spared to commend the school more and more to the confidence of the thoughtful public, and I invoke for the institution that cordial friendship and active advocacy of our own people, without which all efforts of its managers will be largely vain. Let it be considered as one of the fixed features—nay, as one of the permanent organs of our mission and as its higher middle school.

NARA SCHOOL.

The property of this school does not belong to the Missionary Society, and its administration has always been largely under Japanese control. Its Board of Directors is composed of the following persons: Messrs. Tamaki and Ido and Rev. Mr. Dooman, and it did not seem to fall within the scope of action taken at the convocation of May last.

The school is a noble venture of Japanese liberality and enterprise. Messrs. Tamaki and Ido and others have spent unsparingly of their time and means in its support, and it has felt the interest and constant presence of our Mr. Dooman. The money contributed by foreigners through our missionary Board or otherwise was given with the expectation that the school would be self-supporting, but this expectation met the disaster which has come upon the like expectation in other cases. The school is now at a juncture in its financial history which causes some anxiety. I am using my best endeavor in its behalf.

DIVINITY-SCHOOL.

Our divinity-school has a great responsibility in these early formation years. The result will be bad if it is supposed that graduation and ordination follow as a matter of course the passage along a certain cur-

riculum although the student may have given small satisfaction in the past and give little promise of usefulness in the future. In education we shall find largely that which we expect, and get that which we are known to demand. Let us look for and require merit. Experience has shown that one of the dangers of theological education is that seminaries will turn out men who are quite unfit for the practical work of the Ministry — whether evangelistic or pastoral—and that their young graduates after ordination, conscious of their own incapacity to face the world, hang about central points, or are by common consent laid by as so much useless lumber.

The law of our theological school in Tokyo is that all students after two years of study shall be sent out into the field for two years as catechists, and that they shall not be allowed to re-enter the seminary until they have given proof in real work that they will be likely to make efficient ministers of Jesus Christ. Though the system has been criticised, I esteem it one of the most valuable characteristics of the school, a feature so valuable that one cannot but question whether it might not be introduced into our seminaries generally with wholesome effect. The graduates of last year are a pleasing earnest of what will be accomplished when the influence and designs now at work in the theological school reach their consummation. It would contribute greatly to the efficiency of the school if the clergy, who have under their pastoral care young men whom they design to recommend for a seminary course, would make it a point to see that they acquire a general knowledge of Scripture before the time comes for their admission to any department of the divinity-school. The divinity-school requires for its success the cordial co-operation of our people generally, especially of our clergy, who I trust will spare no efforts to secure for it gifted young men whose hearts are governed by that love of God and of men which our Lord has taught. The whole number of students connected in one way or other with the divinity-school, either in preparatory study or the theological department, is twenty-two. Of these, six are in the preparatory course. Of the remaining sixteen, only twelve are engaged in the work of the divinity-school proper, ill-health or other cause interfering

with the attendance of the remaining four. There are but two classes, those of the first and second years, the progress of those who were admitted not having justified the formation of the third-year class.

The faculty report that, apart from the interruption due to sickness, the work done by the students has been on the whole satisfactory.

At a recent meeting of the faculty it was recommended that there should be two courses:

1st. The regular course ending in graduation and diploma, to which none should be admitted except those who have passed satisfactorily all the required examinations.

2d. A special course for the education of men for the work of Deacons and catechists.

This recommendation has been approved by me and has become one of the rules of the school.

The divinity-school building has been completed according to the original plan, and the generous gifts of friends in the United States have made provision besides for the erection of an addition for the safe custody and convenient use of the library, which we hope, by the liberality of the same friends, soon to have in possession.

For the architectural taste and skill which have marked the erection of these buildings, the mission is indebted to our Mr. Gardiner, head master of St. Paul's School, to whom the Church owes thanks also for services of high value in several other of the buildings in Japan.

CLASS FOR BIBLE WOMEN, OSAKA.

Miss Mailes' departure for the United States brought this work to a close, but the women whom she trained have since her departure done good work in the field and are on the whole a high tribute to the value of her work.

LADIES' INSTITUTE, OSAKA.

Mr. Mori still generously gives to this institution his invaluable care, and this, with Miss Bull's devoted services, has enabled it to hold its own through all the reaction in female education. It has numbered about forty different pupils each year since Miss Bull engaged in its work and will reach the maximum this year.

ST. BARNABAS' HOSPITAL, OSAKA.

The hospital is one of our most useful institutions, and under the care of Dr. Laning, has long ceased to draw from the mission any appropriation for its maintenance. The Doctor's report shows the total number of visits made by out-patients to the hospital during the nine months to have been 5,827, of whom 488 were treated without charge. The number of in-patients was fifty-eight; and the amount received from patients of both sorts was yen 1,859.04; and yen 1,340.13 were paid out in salaries, medicines, food, and other current expenses.

A branch dispensary has just been opened in Bingo-machi with a view of extending the influence of the work in this populous district.

THE TOKYO FIELD.

Tokyo constitutes of itself a large missionary field. The following divisions of it, and the following appointment of the clergy to the charge of them severally, were made last July after conference with Bishop Williams, with the desire to develop and systematize the missionary work: In several of the divisions thus made, the work will at first be largely that of investigation merely, as the funds which can be commanded, if any, will be limited.

Let me premise that, by joint action of Bishop Bickersteth and myself, the whole city is divided into two parts, there being assigned to the American Mission the portion described below, and all the rest being assigned to the English Mission.

Kyobashi-ku (except that part which lies west of Kino Kuni Bashi and Kyuan Bashi) will be worked in connection with Trinity Church.

Work in Hongo-ku will be in charge of the Rev. T. S. Tyng; in Kojimachi-ku (north of British Legation) the Rev. J. T. Cole; in Soto-Kanda and Shitaya-ku, the Rev. M. Tai; in Kanda and Nihonbashi-ku, the Rev. H. D. Page; in Asakusa and Honjo-ku, the Rev. J. M. Francis; in Fukagawa-ku, the Rev. E. R. Woodman.

LADIES' INSTITUTE, TOKYO.

This institution has remained under the charge of Miss Aldrich, the principal, and Mr. Shimidzu as *kocho*.

The inadequacy of the temporary buildings occupied by this institute and some uncertainty as to its present location have

greatly embarrassed them and prevented the development which its friends desired, but the management are preparing to make changes which promise well for its future.

TRINITY CHURCH, TOKYO.

This church is becoming more and more a powerful centre of missionary and pastoral work. Mr. Naide, on his ordination, was assigned to duty under Bishop Williams, and has been a help and comfort to him.

There are now grouped about the church, our divinity-school, St. Paul's School for boys, St. Margaret's School for girls, an orphan asylum, a dispensary, four preaching-places, and many other activities, too numerous for detailed mention.

CLASS FOR BIBLE WOMEN, TOKYO.

This work was in charge of Miss Suthon, so far as her health permitted, until last May, when owing to her departure from Tokyo in search of health it was disbanded, and the women, with some others, have been gathered in a Bible women's home, Tsukiji, under the general superintendence of the Rev. Mr. Page and under instruction from the Rev. Mr. Naide and ladies of the mission.

ORDINATIONS.

I have had the privilege of ordaining the following persons to the sacred Order of Deacons: In Trinity Church, Tsukiji, Tokyo, on Sunday, May 31st, 1891, Hisakichi Yamabe, Yasutaro Naide, Toshizumi Chikashige, Minagawa Sakichi, Yoshimichi Sugiura; and in the same church on Sunday, March 27th, 1892, Keichi Momoki.

CONFIRMATIONS.

I have confirmed as follows since my arrival in Japan the last of March, 1891:

Kyoto, Gojo Chapel, five; Osaka, St. Timothy's Church, twelve; Holy Comforter, eight; St. John's Church, thirteen; Otsu, five; Imadzu, three; Nagahama, six; Hikone, one; Nara, Christ Church, forty; Wakayama, Church of Our Saviour, fourteen; Honshiku, Fuchu, six; Tokyo, Trinity Church, thirty-nine; Christ Church, twelve; Satte, seven; Kumagaye, seven; Mayebashi, two; Sakai, one; Miwa, nine; Tawaramoto, eight; Takata, twelve; Kutara, ten; Gojo, ten; Hashimoto, eleven; Obama, Grace Church, nine; Tsuruga, eight; Ueno, three; Kawagoye, six;

Mayebashi, three; Kawagoye, two; Matsuyama, four; Kumagaye, six; Yorii, one; Koga, seven; Yokohama, Grand Hotel, one; Tokyo, Shinkyo Church, nine; Honshiku, six; Kyoto, from Gojo Church, one; from Otsu, four; Ueno, five; Nagahama, eleven; Osaka, from St. Paul's, seven; from St. Agnes' School, two; Sakai, six; Nara, two; Miida, seven; Gojo, seven; Hashimoto, eighteen; Wakayama, seven; Tokyo, St. John's, one. Total, 384.

Confirmed in Trinity Church, Tokyo, by Bishop Williams, thirteen; confirmed in private by Bishop Williams, one. Grand total, 398.

I would urge upon all who are called upon in any capacity to teach religion to the people, that they keep carefully to those salient points in the broad lines of Christian truth of which it may be said that they are Catholic, that they have been held "always, everywhere and by all." We are here not of our own motion, but of the Church's appointment, and we are commissioned to teach, not our own peculiar views of the things to be believed, and the things to be done, but what the Church teaches. This body of truth is presented to us in the Creed, the Lord's Prayer and the Ten Commandments, and in the striking summaries and paraphrases of them which our short Catechism contains. They contain truth so compact and terse in statement, that, as the intelligent teacher, familiar with the Scriptures, dwells on them, texts and incidents—impressive, pathetic, tender—from the Historical Books, the Prophets, the Psalms, Gospels, Epistles, rise up in the memory and leap forward ready to expand, illustrate and enforce them. I fear these treasures are not adequately appreciated. Religious *emotions* are of high value, but they rise and fall. They are not perennial. Religious

opinions rise up and flourish in each age, in individuals and little coteries, and are like the passing highly-colored cloud. They attract attention and pass away. But the great truths taught in the formulas just referred to are not dependent upon emotion. They are not matters of opinion. They are *seed truth*. They are capable of perpetual germination. Once lodged in the mind they "spring and grow up and bring forth fruit, we know not how" (Mark iv., 27), even though they be long inactive and apparently dead, and from their renewed life holy emotions and pious opinions and right living result almost as a matter of course.

CONCLUSION.

I cannot speak in too grateful terms of the harmony which now marks the mission; of the helpful councils which I have enjoyed with its members, clerical and lay, Japanese and foreign; of the ability and devotion which in a rare degree mark the mission force, Priests, Deacons and lay workers of both races; of the readiness with which my reasonable plans have been carried out, and of the zeal for the extension of the Gospel which distinguishes our Japanese brethren in the Church, not least the women.

Leaven like this will in due time leaven the whole lump.

"Therefore, brethren, stand fast, and hold the traditions which ye have been taught.

"Now our Lord Jesus Christ Himself, and God, even our Father, who hath given us everlasting consolation and good hope through grace, comfort your hearts and stablish you in every good word and work" (II. Thess. ii., 15, 16, 17).

Respectfully submitted,

WILLIAM H. HARE,

Missionary Bishop.

CHINESE REGARD FOR GOOD OFFICIALS.

WHEN a Chinese official wins the cordial regard of the people by just yet merciful rule, which is not very often, he is requested, when going from the district, to take off his boots and leave them as a token of remembrance, and as a hint to his successors to walk in his steps. This was recently done in the case of the chief magistrate of Shanghai, on retiring from that

city to his native province. The people of the city and the suburban villages turned out in great numbers to bid him farewell. Tables, with viands, were prepared in all the streets through which he had to pass, and it took him all the afternoon to get from his office to the wharf where he was to take his departure, as he had to stop so often to take a parting bite or sup.

MISCELLANY.

INTERCESSION.

THE General Convention will be in session in Baltimore during the month of October, beginning Wednesday, October 5th. Prayer unceasing should be made that the guidance of the Holy Ghost may be vouchsafed to the members in their deliberations, "that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places."

"ARISE, SHINE!"

ARISE and shine, thy light is come !

The glory spreads o'er land and sea ;

Awake, awake, the night is done,

Darkness is past, the shadows flee.

Lift up thy head, behold the sun

That flushes all the eastern skies,

The earth breaks forth in songs of joy—

The Lord is nigh, awake ! arise !

Arise and shine, thy light is come !

Spread forth the glory far and wide,

Summon the wand'ring nations home,

Proclaim the message, Christ has died ;

Has died and lives again on high,

And comes with ever-quickenings might

To gather in the souls He loves

In one great flood of life and light.

Arise and shine, thy light is come !

Oh ! Zion, lift thy voice and sing,

Come forth, come forth, Jerusalem,

And own thy everlasting King.

Thy Saviour reigns who wept for thee,

Thou art His glory and His crown ;

Thy Saviour reigns, put on thy strength,

Thy sun and moon no more go down.

Arise and shine, thy light is come !

The world is filled with dawning day,

The ransomed of the Lord return,

Sorrow and sighing flee away.

Awake, awake, the Bridegroom comes,

When victory shall end the strife,

And all the lands of all the earth

Be filled with light and crowned with life !

—*Mary Bradford Whitney, in Church Missionary Gleaner.*

BISHOPRIC OF NYASSALAND.

THE appeal of Bishop Smythies in behalf of a Bishopric of Nyassaland will doubtless find a cordial response. The Universities' Mission, for a time, after the disasters that befell Bishop Mackenzie, retired very much from this sphere, but it has latterly occupied in considerable force the east side of the lake. Its work has been well organized, and it has found in Likoma, an island in the lake, a centre of mission enterprise in some respects akin to the Caldee Mission of Iona. Zanzibar is far too widely separated from Nyassaland to be united in the same Bishopric. Bishop Smythies has indeed devoted himself with wonderful ardor and self-sacrifice to embrace in his visitations this vast diocese. He has been five times to Lake Nyassa, meaning thus either a walk of 475 miles from the east coast, or a tedious voyage from Zanzibar, by Quilemane, the Zambesi, and the Shiré, to the lake. Under this immense mission enterprise, his health has broken down.—*Church Missionary Intelligencer.*

MEMORIAL OF BISHOP BEDELL.

THE following graceful record, *in memoriam*, is sent by the native missionaries who sign it: "The news of the departure from life of Right Rev. Bishop Bedell has reached us on this side of the water. We desire to offer this, our tribute of respect, esteem, and love to his memory. Under the providence of God it was the privilege and blessing of ourselves, as also of several other Chinese, who are no longer among us, to enjoy his friendship, benevolence and sympathy during our sojourn in the United States. His home was always open to us, and his hospitality was large-hearted. He took a deep interest in our physical, intellectual and religious progress. In fine, he was as a father. With some of us who corresponded with him, or Mrs. Bedell, up to his last days, his love for us and his wishes for our welfare not only did not abate, but they deepened with time, and as it was a

joy to us to receive a letter from him, so it was a joy to him to receive one from us.

"We do indeed mourn, but we mourn not for him who has now come to the fulness of salvation, which he preached zealously, earnestly and lovingly to others, but for ourselves, who can no longer realize his presence among us, and no more receive his fatherly benediction and godly counsel, and for Mrs. Bedell, who is thus left to journey through life alone. We shall ever cherish his blessed memory in love and gratitude.

"To Mrs. Bedell, who was at all times at one with the reverend Bishop in every act of love and kindness to us, we give our sympathy, and for her we offer to the God of comfort our supplications and prayers,

"YUNG KIUNG YEN, Shanghai.

V. P. SUVOONG, Shanghai.

R. C. Woo, Shanghai.

KOH AH SEE, Shanghai.

S. P. YEN, Tientsin."

THE CHINESE CLASSICS AND WOMAN.

DR. FABER, one of the most widely known of foreign scholars resident in China, contributes to the *Chinese Missionary Recorder*, published in Shanghai, a paper on the status of woman according to the Chinese classics. He declares that the classics of Confucius, Mencius, and the ancient sages agree in the following dogmas as to woman: Women are as different from men as earth is from Heaven. Dualism, not only in bodily form, but in the very essence of nature, is indicated and proclaimed by the Chinese moralists of all times, and the male belongs to "yang," the female to "yin." Death and all other evils have their origin in the "yin," or female principle; life and prosperity come from its subjection to the "yang," or male principle, and it is therefore regarded as a law of nature that women should be kept under the control of men, and not allowed any will of their own. Women, indeed, are human beings, but they are of a lower state than men, and never can attain to full equality with them. The aim of female education, therefore, is perfect submission, not cultivation and development of mind. Women cannot have any happiness of their own; they are to live and work for men. Only as the mother of a son can a woman escape from her degradation, and become to

a certain [degree] her husband's equal, but then only in household affairs, and in the ancestral hall. In the other world the condition of affairs is exactly the same, for the same laws govern there as here. Woman is not the equal of her husband; she belongs to him, and is dependent for her happiness on the sacrifices offered by her descendants.

A FRUITFUL CONGREGATION.

THE Rev. Wm. Chester's annual sermon at Immanuel (Presbyterian) Church, Milwaukee, on a recent Sunday, has created much interest, even outside that congregation. It contained a clear and succinct account of how that church had been letting its light fall upon city, state, nation and globe. After stating what had been done to aid three weak churches in Milwaukee, and five missions in Wisconsin, Mr. Chester said: "Over the nation this church has reached out to help the three causes that especially need Christian help—the Indians, the Negroes, and the Mormons. It is educating a Colored scholar in Mary Allen Seminary, another in Scotia Seminary, North Carolina. It is helping support a teacher among the Indians, and one among the Mormons. It is educating a student for the ministry at Indiana University. Boxes and barrels, literature and carpets, and a chandelier have been sent to different Home mission stations; and through the boards of the church we have helped in the erection of churches over the land, the salaries of the Home missionaries, the strengthening of colleges and academies, and the care of aged ministers.

"Outside this nation, this church has reached out to bless nearly every nation on the globe. It is helping support a teacher in Central America; is trying to bless France through the McAll mission; Italy through the Angelina mission. Up and down one of the rivers in the heart of Africa an African is preaching to the natives, supported by this church. In Sidon, Syria, where Christ blessed the Syro-Phœnician woman, this church is helping support teachers who are repeating the miracle of blessing the Syrian women of to-day. In Persia, the land of the Wise Men, a scholar is being taught how to find the way, like the Magi, to the manger of Christ. In Siam, a little girl is receiving a Christian educa-

tion; and in Japan a Christian building is being helped in its erection. All this, besides the good we are doing to all the world through the Foreign mission board. If this church were suddenly blotted from the sky there is not a nation on the globe that would not miss its light."

ETHICAL DEVELOPMENT OF THE NEGRO.

THE Rev. Dr. Samuel J. Barrows writes in the *Christian at Work* concerning the result of twenty-eight years of freedom upon the moral character of the negro. He has obtained testimony on the subject from the leading educators of the Colored people, the presidents and principals of nearly all the colleges and normal schools for these people in the South, and he presents a portion of this evidence, and adds: "Thus there are abundant proofs that the Colored people are gradually freeing themselves from their ancient barbarism, and from the degradation and mental servitude in which slavery held them. Their religious development, so far as concerns their growth out of superstition, has been slow, but their development of religion as an organized institution has been remarkable. With the growth of intelligence, and the slow but sure development of an educated ministry, the Colored people are gradually reaching a state of religious development, which in its highest manifestation will compare favorably with that of the religious bodies of the whites around them."

CHINESE CONVERTS IN SAN FRANCISCO.

THE American Home Missionary Society (Congregational) has the largest number of missionaries and converts among the Chinese on our Pacific coast. Then come the Methodists, who have admitted 394 adult Chinese to Church membership. The Rev. Dr. Masters, the superintendent of the missions, writes that ninety per cent. of the converts remain faithful, notwithstanding the bad treatment they receive from the street hoodlums, and the ostracism and curses of some of their fellow-clansmen. They average five dollars per member annually for missions, besides contributing to other benevolent objects. Besides the regular services in

the chapels, open-air services are held in Chinatown every Sunday afternoon.

Concerning these Dr. Masters writes: "About thirty or forty Christian Chinamen sing Gospel hymns, and the crowd gathers. We have kept up these services with unabated interest for over five years, and last Sunday I preached in Chinese to a congregation on the street numbering upward of 500. It is astonishing to see the interest and the respect that is shown us, notwithstanding the brutal treatment they receive from street hoodlums."

One of the converts recently handed Dr. Masters \$100 in gold coin in aid of Missions in China, which sum included nearly all his earthly possessions, and another member, Mr. Lum Foon, lately gave up a splendid business in San Francisco, and has gone to China at his own expense as a self-supporting missionary, where his labors are being much blessed.

EVIDENCES OF TRANSFORMING POWER.

THE steamer on which the Rev. Henry Loomis recently returned to Japan stopped for nearly a day at Honolulu. He took advantage of this to make the acquaintance of the missionaries and to look into their work. He saw many evidences of the transforming power of God's Spirit, and the faith and zeal of God's people, in the seminary for girls, the missionary institute for young Hawaiians preparing for the work of the Ministry, the Panahu College, and the Chinese school, and in the intelligence and changed appearance of the many Christian natives not now in the schools.

The sight of the pleasant and happy features of the 120 girls in the seminary, says Mr. Loomis, was a sight never to be forgotten, and their voices when singing a hymn composed by the present queen were rich and full, and there was the most perfect harmony and sweetness in the singing. Of the noble Christian queen of Hawaii, Mr. Loomis says: "She was educated in a school taught by one of the missionaries, and was formerly a leader among her people in every good work. She was the organist at the native services, and also had a large Bible class of Hawaiian women. It is fortunate that there is now at the head of the nation one who has at heart the welfare of

her race, and who seeks their highest spiritual as well as temporal good."

MEN AND MONEY.

"HEREIN," says Mr. Ruskin, "is the test with every man, whether money is the principal object with him or not. If in mid-life he could pause and say, 'Now I have enough to live upon. I will live upon it, and, having well earned it, I will also well spend it, and go out of the world poor as I came into it,' then money is not principal with him; but if, having enough to live upon in the manner befitting his character and rank, he still wants to make more, and to die rich, then money is the principal object with him, and it becomes a curse to himself and generally to those who spend it after him. For you know it must be spent some day; the only question is whether the man who makes it shall spend it or some one else, and generally it is better for the maker to spend it, for he will know best its value and use. This is the true law of life."

MR. HALLETT'S TESTIMONY.

MR. HOLT S. HALLETT, F.R.G.S., has spent many months in a series of explorations and surveys of Burmah, the Shan States, Laos and Siam, and he gives a great deal of important and reliable information about these countries in his recently issued book, "A Thousand Miles on an Elephant."

Instead of shunning the missionaries, as some travellers do, Mr. Hallett sought their acquaintance, and he investigated their work and its results. He visited them in their homes, schools, hospitals, churches, and printing-offices, and he bears testimony to their great success, and to the high estimation in which they are held by the native chiefs and people.

He was glad to avail himself of the accurate knowledge possessed by the missionaries of the physical features of the countries, and the languages and customs of the people, and he records his deep sense of obligation to them for the aid he received from them in his investigating work, and for their friendly endeavors to secure the success of his undertaking. He dedicates his book to them "as a mark of the high esteem" in which he holds "the noble

work they are accomplishing in civilizing and Christianizing the people of Indo-China." He also makes this confession and acknowledgment: "I never understood what a great boon Christianity was to the world until I recognized what heathenism was and how it acted on its victims in Indo-China."

FRAGMENTS.

—Dr. Schrieber, of Barmen, in a thoughtful article on the prospects of Mohammedism, says: "The Church Missionary Society reports having 1,000 converts from Islam. The Rhenish society has twice as many. While in Java are 12,000 Christians, the vast majority of whom were formerly Mohammedans."

—The Hon. G. R. Dibbs, Premier of New South Wales, who is now in England, states that the opium vice is spreading to an alarming extent among the European population of that colony, and that he expects shortly to introduce and carry through the legislature a bill for prohibiting the importation and sale of opium except for medicinal purposes.

—At the last anniversary of the Edinburgh Medical Missionary Society, the speech of the meeting was that of Mrs. Bishop (Miss Isabella Bird), the remarkable traveller and author, who stated that in two years of travel in central Asia (Thibet, Persia, Turkey in Asia), from which she lately returned, she had seen forty-one medical missions, and she gave her unqualified testimony to the value and power of every one of them as an evangelizing agency.

—An effort is under way in England to have a translation of the Bible made in the Jewish dialect now spoken by the majority of the Jews all over the world. As very few Jews understand Hebrew, the Bible has long been to them a sealed book. A strong, influential committee, including amongst others the names of the archdeacon of London, Prebendary Gordon Calthrop, the Rev. Messrs. G. F. Head, J. F. Kitto, H. C. G. Moule, and J. H. Scott, has been formed for the purpose of bringing out as quickly as due care will allow a translation of God's Word into the dialect approved by the most competent authorities.

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary.*

DIOCESAN OFFICERS' MEETING FOR OCTOBER.

THE Triennial Meeting of General and Diocesan Officers of the Woman's Auxiliary will be held in Hazazer's Hall, Franklin Street, between Cathedral Street and Park Avenue, Baltimore, on Wednesday, October 5th.

Luncheon for the officers will be served at the place of meeting as soon as possible after the close of the Opening Service of General Convention at Emmanuel Church, and the meeting will follow directly. All diocesan officers are earnestly asked to attend.

JULIA C. EMERY, *Secretary.*

GENERAL MEETING OF THE WOMAN'S AUXILIARY.

THE Service of the Woman's Auxiliary will be held in St. Paul's Church, corner of Charles and Saratoga Streets, Baltimore, on Thursday, October 6th, at 9 A.M.

The Bishop of Maryland will celebrate the Holy Communion and deliver the address.

The United Offering for the Enrolment Fund will then be made.

The General Meeting of the Auxiliary will be held in Hazazer's Hall immediately upon the close of the service. Mrs. Sioussat, President of the Maryland Branch, will preside.

The Bishop of Maryland is expected to open the meeting and to introduce the presiding officer of the day, and the Rev. W. S. Langford, D.D., General Secretary of the Board of Managers, will make an address.

The order of the morning's session will be as follows :

Address of Welcome by the President.

Roll-call by Dioceses.

Introduction of Missionaries.

Minutes of the last meeting.

Triennial Report of Secretary.

The second session will open at 2:30 P.M., when addresses may be expected from Mrs. Brewer of Montana, Miss Sybil Carter of Minnesota, Mrs. Gardiner and Miss Mailes of Japan, and others.

All members of the Auxiliary are most cordially invited to be present.

JULIA C. EMERY, *Secretary.*

WHAT OUR FOREIGN MISSION STATIONS ARE DOING FOR THE UNITED OFFERING.

ON Thursday, October 6th, the United Offering, which the Branches of the Auxiliary have been striving so diligently to make a large and general one, will be made. We feel that it will be greatly enriched by the contributions coming from our Foreign Missionary Stations, of which we hear in the following letters.

Mr. Sowerby writes from Shanghai, August 11th:

I returned to I-chang, and lived in a boat for over three months. I was glad to be with my dear people, and all my Chinese friends were very kind to me, but I had not properly recovered, and so got too unwell to remain through the summer. It was over 100 in the boat, and 98 on shore in the shade when I left. Since, it has been from 106 to 111 (Customs' Report). Cholera was very bad before I left, and I was greatly upset by the death of Mr. Tso, the young husband of the little woman we have written to you about, who has run the girls' day-school so well. They had been married only a year and a half. He was ill for thirty-six hours, but his case was hopeless from the first. He was one of my old Bishop Boone Memorial School boys, and was of great use to me as my Chinese Secretary. He saw to the school, kept the cash accounts, played the organ, taught in the Sunday-school, and helped the native clergy generally. I am glad to say no others in the house have taken it, and that the cholera is better there, though it is now bad in Hankow.

On Whitsun Day we had a mission collection, and I hope in time to carry out the scheme which Mrs. Sowerby has forwarded to you. I used the little books about the Indians which you kindly sent me. Please ask Mr. Kimber to cash enclosed (an order for ten dollars) and charge against me. It is from the St. Simon and St. Jude's Mission Hall, I-chang, to the "United offering" for the Enrolment Fund. Of course this is not all from the Chinese. It includes our own offering, which we make with theirs on the one Altar.

Mrs. McKim writes from Katsuoji, August 17th:

Your letter of July 1st found us here, where we have been since the second week in July. It is a very hot summer, and our thermometer is so high, even here, that we are glad every day when we look at it that we are not in Osaka.

The circular which you enclosed, I got Mr. Osho, who is here doing some translation work for Mr. McKim, to put into Japanese, and sent copies made by some of St. Agnes' School girls to Miss Mailes' former pupils, and some other women. I enclose a copy for you too. It is, I believe, not a literal translation, but adapted to the people here, and something added about sending the offerings in letters that they may wish to have forwarded to America, to Mr. McKim by the first of September.

The offerings, I fear, will not be large, but it will be good for the women to do what they can, and send some letter expressing their interest in the work. I hope they will choose Miss Mailes as their representative, and that she will be well enough to accept the position.

Miss Bull writes also from Katsuoji, August 25th:

The St. John's Churchwomen's Society will doubtless send an offering to the Convention. We do not know how much yet. Your letters telling us of the opportunity to join in the offering came after we came up here to Katsuoji, and I have with me the two most earnest and intelligent members of the society.

Miss Dodson has been here this summer, and told us what her schoolgirls and the Chinese women's society had sent by Mrs. Pott, for the offering. My two young ladies seem to think that the St. John's Churchwomen's Society can be induced to give as much

as ten *yen*, and they are planning to go back to Osaka very soon to attend to the matter, although the Institute does not open until the 10th of September. Mr. McKim suggests that the offerings of the Women's Society at this station should be gathered, and he will forward them to you all together by the mail which leaves here the 8th of September. I wish they could have gone by this mail, August 30th, but it is so difficult to carry anything through during this hot weather. I will let my own offering help to swell the amount from the St. John's Women's Society. I do hope they will reach you in time.

THE PLATTE.

THE SCHOOL AT KEARNEY.

MANY branches and individual members of the Auxiliary made gifts of money and boxes last season to the school which Bishop Graves was about to open in Kearney. To them especially the following letter from the Housemother of the new school will be of great interest. It is dated September 1st: "I thought you would like to hear a little about Bishop Graves' school which he expects to open on the 6th of September, and in which I am just at present engaged, helping to arrange the rooms in the two dormitories (one for boys and one for girls) and unpacking the boxes which have come from so many Eastern and other parishes. The buildings are perfectly plain—no money has been wasted in ornamentation, I assure you. The central building (or the college, as we should call it) is of brick, and is used for the different branches of study. There are also rooms in it for the superintendent's family, with dining-room and kitchen in the basement. The dormitories are on each side of the college, and are of wood. Each room is furnished with a small closet, and a shelf for a wash-bowl and pitcher, bed, table and two chairs. No luxuries, you see, except what the pupils bring for themselves. The Bishop has kept strictly, I think, within the bound of '\$15 to furnish with!' and it is a wonder to me how he has done it. I only wish he had from \$500 to \$1,000 more money, to put on the hard finish to the rooms, which would make the walls look so much more cheerful, and also to put some matting on the hall floors, as well as several other things which are needed to complete the dormitories and make them all right for comfort and convenience.

"The boxes that have come to Bishop Graves are packed so full of love and interest in the work that his heart cannot but be cheered and comforted. I have had the pleasure of opening and distributing them

in the rooms, as far as it has been possible to identify them; and you cannot tell how thankful I have felt to those who took the pains to mark the articles. I said 'Thank you, O thank you,' as I took them out of the boxes. 'The Bishop Harris Memorial,' and 'St. John's, Portsmouth, N. H.' were so beautifully marked, as well as others, which made it easy to identify and put them into the rooms for which they were intended. May I here make a suggestion? If, when boxes are sent in this way, a list of articles was first sent in the letter, and a corresponding list put right on top, inside the box, as some have done, it would simplify the unpacking and arranging things very much.

"I have named one room in the boys' dormitory 'The Austin Memorial Room,' in memory especially of my brother, who was a clergyman of the Church, and also as a memento of our kinsman, the Rt. Rev. Wm. Piercy Austin, Bishop of Guiana, who is now commemorating his fiftieth year *as a Bishop*. He is eighty-four or eighty-five years old. His brother in London has sent me a beautiful picture of him, which will hang in the room, together with the 'Arms of the See,' designed by himself, which will make it look very ecclesiastical. I hope the room will always be occupied by a clergyman's son.

"How I wish I could fly over these hundreds of miles, and be present on the Woman's Auxiliary day in Baltimore at the General Convention. I feel as if I knew so much more about this Western missionary work than I did three years ago when I met with you all in New York, little realizing then that I should myself become a Western missionary. Now I hardly feel that I could turn my back on it—the field so great, the Church so behind in taking possession, her opportunities slipping away for want of men and means. The mission stations here in

Nebraska need to be multiplied twice and three times over. While doing mission work in Red Cloud last year, a good Church of England couple used to come seven miles on Sunday to church, when notified of services; and since I left, a letter came to me from a lady living over the border in Kansas, asking about the services in Red Cloud, saying that she and her husband would drive over Sunday mornings (a distance of seventeen miles) if they could know when a clergyman would officiate. This shows how true Church people appreciate the services of the Church in these parts, and how cruel and wrong it is that they are forced by her neglect to drift away from her. Bishop Graves is working with great energy and courage, putting 'a peg here and a peg there,' and the southern part of the jurisdiction has now two missionaries at work instead of one, as when I first came into it. Everything is encouraging, if only his hands are held up, and none can do that like the women of the Church!

"I am taking the position of House-mother without salary in the school at present, hoping to help in making it pleasant and home-like for the pupils, looking after their health and doing what I can to make the work a success. The wife of the superintendent will take charge of the house-keeping department.

"I am writing this long letter to you because I feel sure you will be interested to hear about my special work.

"Before I left the work in Red Cloud I had succeeded in getting the little church moved from its isolated situation and put in good order. It occupies now a good corner lot (or lots), in the centre of the town, and a dear friend in New York City cheered the Bishop's heart and my own by sending a check for \$100, which paid off the last instalment on the land, so that I left no debt behind. How thankful I am to be able to say that. A little money goes so far out here in Church matters sometimes. I believe Bishop Graves thinks more of the little sod church at Kennedy, built by the people's own hands and furnished so churchly inside, than he would of a grand cathedral

in Kearney! One hundred and twenty-five dollars has bought a building for the Church in Minden, and the few communicants are rejoicing that they no longer have to borrow a room to hold services in when the missionary comes.

"Well, I shall wish I was with you in October, at the General Convention, but if I can help Mrs. Graves to get off for a visit East with the Bishop at that time, shall be only too glad. I hope both will come back cheered and strengthened. This is the day of small things, but so much can be accomplished in another three years. God grant it may be."

THE MISSION AT LEXINGTON.

Bishop Graves has placed at Lexington a woman to serve as missionary, who writes on August 29th: "It will be hard to make one who has never worked in a missionary jurisdiction realize the great lack of resources and great ignorance regarding the Church. If members of those rich city parishes could only see or understand the great needs in this vast Western territory, they might be willing to forego a few of the luxuries of worship to assist in building just plain buildings to hold service in.

"The church here is an old brick building, fallen to decay, and cannot be used in cold weather at all, they tell me, nor do I see how it can; great holes clear through the walls, and the dampness prevents the plastering from staying on. The people have made up their minds not to waste money trying to repair it any more, and they are wise; so our efforts are all bent towards a new building, but when, or where, or how it will come remains to be seen. The lot is a beautiful one, good location and everything. Several of the stanchest Church families have moved away, which has left a handful of upholders. We have a guild numbering about ten, a small Sunday-school, and have just organized an order of Daughters of the King, with about fifteen members. I hope for good work from the girls. But how are we to get the young boys interested? The streets are full of young boys who never go inside a church. We must have faith, and struggle on."

Offerings are asked to sustain missions in thirteen missionary jurisdictions and thirty-four dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of sixteen Bishops and stipends to 1,100 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, **22 Bible House, New York.** Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from August 1st, to September 1st, 1892.

* Lenten and Easter Offerings.

ALABAMA—\$90.50

<i>Forkland</i> —St. John's S. S.,* General.....	2 50
<i>Greensboro</i> —Mrs. C. L. Stickney, Domestic, \$5; Foreign, \$5.....	10 00
<i>Mobile</i> —Church of the Good Shepherd, Foreign (of which Wo. Aux., \$13.60), \$67; General, \$11.....	78 00

ALBANY—\$234.96

<i>Albany</i> —St. Paul's, for "Mrs. Emily L. Hewson" scholarship, Hoffman Institute, Africa.....	75 00
<i>Amsterdam</i> —St. Ann's S. S.,* General.....	20 00
<i>Catskill</i> —St. Luke's, General.....	20 00
<i>Claverack</i> —Trinity Church, General.....	5 34
<i>Cooperstown</i> —Christ Church, Domestic, \$26 29; Foreign, \$26.28; China, \$5.....	57 57
<i>Frankfort</i> —St. Alban's S. S.,* General.....	4 04
<i>Keene Valley (Felsenheim)</i> —Dr. Du Bois' Private Chapel, Domestic.....	25 00
<i>Little Falls</i> —"M. T. L." General.....	5 00
<i>Morris</i> —Zion, New Lisbon S. S.,* Foreign.....	2 00
<i>Salem</i> —St. Paul's S. S.,* General.....	5 00
<i>Sandy Hill</i> —Zion, Domestic.....	1 55
<i>Saratoga</i> —Bethesda S. S., General.....	3 00
<i>Schenectady</i> —St. George's S. S.* (additional), Indian.....	8 00
<i>Springfield Centre</i> —St. Mary's, Domestic and Foreign.....	3 46

CALIFORNIA—\$54.51

<i>San Francisco</i> —St. John's, General.....	29 51
<i>San José</i> —Trinity Church Missionary Society, Domestic.....	25 00

CENTRAL NEW YORK—\$184.70

<i>Elmira</i> —Wm. B. Rogers, Foreign.....	2 50
<i>Forestport</i> —Christ Church (of which S. S.,* \$3.35), Sp. for Bishop Neely.....	7 20
<i>New Berlin</i> —St. Andrew's, Members Domestic, \$37.50; Indian, \$37.50; Colored, \$37.50; Foreign, \$37.50; Mexico, \$25.....	175 00

CENTRAL PENNSYLVANIA—\$325.45

<i>Altoona</i> —St. Luke's S. S., General.....	12 25
<i>Jonestown</i> —St. Mark's, Domestic, \$3.20; Foreign, \$2.70.....	5 90
<i>Lebanon</i> —St. Luke's, Domestic.....	267 30
<i>Mt. Bethel</i> —Mrs. Clara W. Jordan, General.....	15 00
<i>Reading</i> —Christ Church Cathedral, Young Missionary Guild, Wo. Aux., for "Wharton" scholarship, St. John's School, Cape Mount, Africa.....	25 00

CHICAGO—\$23.41

<i>Chicago</i> —Church of Our Saviour, Domestic.....	18 55
<i>Freeport</i> —Zion S. S.,* General.....	4 86

CONNECTICUT—\$337.88

<i>Killingworth</i> —Emmanuel Church S. S.,* General.....	1 00
<i>New Haven</i> —M. H. Robertson, Domestic.....	100 00
<i>Normal</i> —St. Paul's, "O." General, \$20; S. S., Sp. for St. Mary's Orphanage, Shanghai, China, \$28 88.....	48 88
<i>Pine Meadow</i> —St. John's, Interest on bequest of Mrs. C. M. Chapin, Domestic and Foreign.....	80 00
<i>Mrs. L. E. Harris</i> , General.....	10 00
<i>Ponsett</i> —St. James' S. S.,* General.....	1 00
<i>Sharon</i> —Christ Church, Colored.....	10 00
<i>Stratford</i> —Anna T. B. DeWitt, for "Clinton T. DeWitt" (In Memoriam) scholarship, St. Mary's School, South Dakota.....	60 00
<i>Woodbury</i> —St. Paul's, A Communicant, for Rev. Mr. Prevost's work, Alaska.....	6 00
<i>Yalesville</i> —"A. Y. N.," Domestic and Foreign.....	5 00
<i>Miscellaneous</i> —Hartford Archdeaconry, through Wo. Aux., Sp. Domestic Contingent Fund.....	6 00
"A Churchman," General.....	5 00
"E.," General.....	5 00

DELAWARE—\$5.00

<i>New Castle</i> —A Churchwoman, Domestic...	5 00
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EASTON—\$21.20

<i>Kent Co. (Chestertown)</i> —Emmanuel Church, General.....	7 95
(<i>Lynch's</i>)—Through Wo. Aux., General...	2 50
<i>Somerset and Worcester Co's</i> —Pocomoke Parish, General.....	3 00
<i>Talbot Co. (Cordova)</i> —Good Shepherd Chapel, through Wo. Aux., General.....	2 75
<i>Worcester Co. (Snow Hill)</i> —All Hallow's, A Member Wo. Aux., Indian, \$1; Colored, \$1; Mexico, \$1; General, \$2.....	5 00

FLORIDA—\$2.26

<i>Lake Buddy</i> —St. Mary's Mission, General..	2 00
<i>Merritt</i> —Grace, General.....	26

FOND DU LAC—\$26.00

<i>Ashland</i> —St. Andrew's S. S.,* General.....	1 00
<i>Stevens Point</i> —Intercession, Wo. Aux., through Mrs. M. L. Jansen, Sp. for life insurance Rev. Mr. Francis, Japan.....	20 00
<i>Wauwun</i> —Mrs. R. W. Wells, Domestic, \$2.50; Foreign, \$2.50.....	5 00

GEORGIA—\$63.67

<i>Atlanta</i> —St. Luke's, St. Luke's Chapter 110, Daughters of the King, Wo. Aux.,	
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Sp. for Foreign Missionaries' Insurance Fund.....	12 50	Prince George Co. (Bladensburg)—B. O. Lowndes, General.....	1 00
St. Paul's Mission S. S., * General.....	4 17	St. Mary's Co. (Mechanicsville)—All Faith, Wo. Aux., Mrs. J. W. Cresley, Sp. for "Hope," St. Mary's Orphanage, Shanghai.....	15 00
Augusta (Gunnerville)—Church of the Good Shepherd, Wo. Aux., Sp. for life insurance Dr. Boone, Shanghai, China.....	25 00	Miscellaneous—Henry E. Pellew, Domestic	100 00
Columbus—Trinity Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00	MASSACHUSETTS—\$5,063.54	
Macon—Christ Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00	Boston (Mattapan)—Church of the Holy Spirit, Wo. Aux., "M. C. L.," Sp. for Dakota Prayer Books and Hymnals, for S. S., Pine Ridge, South Dakota.....	1 00
Marietta—St. James', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	7 00	(South)—Church of the Redeemer, S. H. Page, General.....	20 00
Savannah—St. John's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00	(Highlands)—St. John's, Domestic, \$45; S. S., for "Manton Eastburn Memorial" scholarship, South Dakota, \$60; Foreign, \$29.87.....	134 87
INDIANA—\$7.17		St. Paul's, General.....	2,000 00
Mishawaka—St. Paul's S. S., * General.....	1 17	Trinity Church, "A Member," for "Thank Offering" scholarship, St. John's Mission, Cape Mount, Africa, \$25; for "Christian Renton Loring Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$50.....	75 00
South Bend—St. James' S. S., * General.....	6 00	Mr. Wm. H. Lincoln, for support of native Deacons in Japan.....	1,100 00
IOWA—\$17.15		Miss Ida Mason, Foreign.....	500 00
Boone—Grace, "M.," Domestic.....	10 00	Mr. Grant Walker, Domestic, \$100; Colored, \$100; Foreign, \$100.....	300 00
Chariton—St. Andrew's S. S., * General.....	2 00	Cambridge—St. James', Wo. Aux., for salary of Mrs. Payne, Virginia.....	5 00
Sioux City—Calvary Chapel, Domestic and Foreign.....	2 15	St. John's Memorial, "Don," Alaska.....	2 00
St. Paul's Mission, Domestic.....	3 00	Mrs. K. K. Abbott, for deficiency, Foreign	50 00
KANSAS—\$6.75		Falmouth—Mrs. J. Arthur Buhl, General, Gardiner (West)—St. Paul's, Domestic, \$1.50; Foreign, \$5.50.....	7 00
Atchison—Trinity Church, Foreign.....	5 00	Hanover—St. Andrew's, General.....	30 47
Parsons—"Anonymous," Wo. Aux., Sp. for Domestic Contingent Fund.....	1 75	Longwood—Our Saviour, Wo. Aux., Indian Newburyport—St. Paul's, Wo. Aux., for "Bishop Bass" scholarship, Hope School, South Dakota.....	46 00
KENTUCKY—\$75.06		Salem—St. Peter's, Wo. Aux., through Dakota League, Indian, \$18; Mrs. Payne's salary, Virginia, \$25.....	43 00
Louisville—Mrs. T. U. Dudley, for Rev. Mr. Gordon's travelling expenses, Mexico.....	10 00	Springfield—Christ Church, Domestic, \$54; Indian, \$3.50; Foreign, \$14.50; Africa, \$13; Rev. Mr. Partridge's work, China, \$65; Colored, \$55; General, \$342.50; Sp. for Tuskey School, Alabama, \$12.....	559 50
Bishop Dudley, for "Bishop Patteson" scholarship, Bishop Boone Memorial School, Wuchang, China.....	65 00	Taunton—St. Thomas', Wo. Aux., "A Member," Sp. for Dakota Prayer Books and Hymnals.....	2 00
Versailles—St. John's S. S. (additional), Domestic and Foreign.....	06	Waterown—Church of the Good Shepherd, Africa.....	1 25
LONG ISLAND—\$571.70		Woods Hill—Church of the Messiah, General.....	60 00
Astoria—St. George's, Foreign.....	46 81	Worcester—St. John's S. S., * Domestic.....	23 28
Bay Shore—St. Peter's S. S., * General.....	3 80	MICHIGAN—\$119.00	
Brooklyn—St. Paul's, Mrs. Rebecca North, for South Dakota.....	5 00	Detroit—Christ Church, Wo. Aux., Sp. for Bishop Walker.....	5 00
Far Rockaway—St. John's, Domestic and Foreign.....	120 00	Emmanuel Church, Wo. Aux., "A Member," General.....	25 00
Garden City—Cathedral of the Incarnation, China, \$11.07; Japan, \$11.06.....	22 13	St. Paul's, Wo. Aux., Sp. for Bishop Walker, North Dakota.....	5 00
Maspeeth—St. Saviour's, Indian.....	63 02	St. Stephen's S. S., * General.....	5 00
Rockaway—Trinity Church, Foreign.....	20 94	Flint—St. Paul's, Wo. Aux., Sp. for "Reno" scholarship, \$11; Sp. for "Utah" scholarship, \$9; Sp. for Hoffman Hall, Tennessee \$10.....	30 00
Miscellaneous—Queens Co., "Anonymous," General.....	300 00	Menominee—Grace S. S., * Domestic \$2; Society of Busy Bees, Foreign, \$2.....	4 00
LOUISIANA—\$51.28		Port Huron—Grace, Wo. Aux., for Mrs. Jennings' salary, Virginia.....	5 00
Bastrop—Christ Church S. S., * General.....	5 00	Sauls Ste. Marie—St. James', Wo. Aux., for Mrs. Jennings' salary, Virginia.....	5 00
Bayou Sara—Grace, General.....	7 00	Trenton—St. Thomas', Wo. Aux., Sp. for Bishop Talbot's Clergy Fund.....	10 00
Clinton—St. Andrew's S. S., * General.....	53	Miscellaneous—Branch Wo. Aux., Sp. for Bishop Walker, North Dakota.....	25 00
Houma—St. Matthew's, Domestic, \$6.25; Foreign, \$9.90; S. S., * General, \$15.90.....	32 05	MILWAUKEE—\$13.03	
St. Francisville—Grace, "Tithe," General.....	6 70	Milwaukee—Christ Mission S. S., * General.....	5 53
MARYLAND—\$476.00		Sharon—St. Mary's Mission, Domestic, \$1; Foreign, \$1.....	2 00
Baltimore—St. John the Baptist, Domestic, St. Luke's S. S., * Domestic, \$25.27; Foreign, \$25.27; General, \$7.46.....	58 00	Wauwatosa—Trinity Church, Domestic.....	5 50
St. Peter's, for "W. T. Henderson" scholarship, High School, Cuttington, Africa	40 00		
Jno. T. Hayes, for "Anna S. Hayes Memorial" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00		
Baltimore Co. (Mt. Washington)—St. John's S. S., * General.....	73 40		
(Pikesville)—St. Mark's S. S., * General.....	15 00		
District of Columbia (Washington)—Branch Wo. Aux., for "Catharine E. Jones Memorial" scholarship, St. Mary's School, Shanghai.....	40 00		
Frederick Co. (Frederick)—All Saints', Wo. Aux., 5-cent collection, for work in Mexico.....	7 10		
Harford Co. (Havre de Grace)—St. John's S. S., Domestic and Foreign.....	5 00		
(Emmorton)—St. Mary's, Domestic, \$25; Indian, \$5; Foreign, \$25.....	55 00		
Montgomery Co. (Rockville)—Christ Church, Japan.....	39 00		

MINNESOTA—\$8.70

<i>Elk River</i> —Mission S. S., * General.....	2 15
<i>Lake Park</i> —St. John's, Domestic.....	1 00
<i>Thief River Falls</i> —Mission, General.....	2 55
<i>Windom</i> —Church of the Good Shepherd S. S., * Domestic.....	3 00

MISSOURI—\$39.00

<i>Canton</i> —St. Peter's S. S., * General.....	1 50
<i>Cape Girardeau</i> —Christ Church, General.....	2 50
<i>Clarksville</i> —Grace, General.....	7 50
<i>St. Louis</i> —All Saints', Indian.....	2 50
<i>St. John's</i> , "A Churchwoman," Domestic, \$12.50; Foreign, \$12.50.....	25 00

NEBRASKA—\$1.50

<i>Neligh</i> —St. Peter's S. S., * General.....	50
<i>Norfolk</i> —Trinity Church S. S., * General.....	1 00

NEWARK—\$87.00

<i>Edgewater</i> —Church of the Mediator S. S., General.....	2 00
<i>Fort Lee</i> —Church of the Good Shepherd S. S., General.....	3 00
<i>Montclair</i> —"A Friend," General.....	50 00
<i>Orange (East)</i> —St. Paul's S. S., "Boys," General.....	2 00
<i>Summit</i> —Miss Alice Clark, Domestic.....	30 00

NEW HAMPSHIRE—\$206.01

<i>Concord</i> —St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	11 00
<i>Dover</i> —St. Thomas', Wo. Aux., General.....	5 63
<i>Drenville</i> —St. Peter's, Domestic, \$10.39; Foreign, \$5.40; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2.....	18 79
<i>Dunbarton</i> —St. John's, through Wo. Aux., General.....	1 00
<i>East Concord</i> —Grace, Sp. for Foreign Missionaries' Insurance Fund.....	2 00
<i>Exeter</i> —Christ Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2.50; through Wo. Aux., General, \$1.....	3 50
<i>Goffstown</i> —St. Matthew's, Wo. Aux., General.....	1 50
<i>Hanover</i> —St. Thomas', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	3 00
<i>Keene</i> —St. James', Sp. for Foreign Missionaries' Insurance Fund, \$5; General, \$16.99.....	21 99
<i>Littleton</i> —All Saints', "S. O. P.," General.....	111 74
<i>Milville</i> —St. Paul's School, Wo. Aux., General.....	4 76
<i>Nashua</i> —Church of the Good Shepherd, Wo. Aux., General.....	3 00
<i>Penacook</i> —Mission, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00
<i>Salmon Falls</i> —Christ Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	1 00
<i>Wolfboro Junction</i> —St. John the Baptist, Domestic, \$7.73; Foreign, \$3.87; Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$3.....	14 60
<i>Miscellaneous</i> —"Cash," Wo. Aux., General.....	50

NEW JERSEY—\$234.80

<i>Camden</i> —"R. C.," General.....	4 00
<i>Elizabeth</i> —Trinity Church, Foreign, \$30; Domestic, \$30.....	60 00
<i>Fairview</i> —Trinity Church S. S., * General.....	4 00
<i>Freehold</i> —St. Peter's, Colored.....	6 00
<i>Haddonfield</i> —Grace, Domestic, \$10; Foreign, \$5; S. S., * General, \$10.....	25 00
<i>Moorestown</i> —Trinity Church, for "Trinity" (In Memoriam) scholarship, Hope School, Springfield, S. D.....	60 00
<i>Mount Holly</i> —St. Andrew's, for Japan.....	22 73
<i>New Brunswick</i> —St. John Evangelist, General.....	8 07
<i>Princeton</i> —Trinity Church, Woman's Missionary Society for the "Louisa C. Tuthill" scholarship, St. Mary's Hall, Shanghai, China.....	40 00
<i>Miscellaneous</i> —"Anonymous," General.....	5 00

NEW YORK—\$5,706.93

<i>Anandale</i> —Holy Innocents', Woman's Missionary Association, Domestic.....	18 00
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<i>Armonk</i> —Mr. M. W. Palmer, General.....	5 00
<i>Esopus</i> —Ascension S. S., General.....	2 00
<i>Yorktown (Fieldhome)</i> —St. Catherine's S. S., * and Teachers' Offering, Sp. for Bishop Walker, North Dakota.....	14 28
<i>Hyde Park</i> —St. James', Domestic, \$5; Foreign, \$5.....	10 00
<i>Kingston</i> —Church of the Holy Cross S. S., * General.....	3 00
<i>Lake Mohegan</i> —St. Mary's S. S., * Sp. for Bishop Walker's Indian work, North Dakota.....	2 52
<i>Newburgh</i> —St. George's, Domestic.....	86 15
<i>New City</i> —St. John's S. S., * Domestic.....	1 00
<i>New Rochelle</i> —Mrs. D. A. Hanford, Domestic, \$10; Foreign, \$10.....	20 00
<i>New York</i> —Annunciation, Foreign.....	18 35
Calvary, through Wo. Aux., for Rev. A. H. Locke's work, China.....	15 00
Christ Church, Domestic and Foreign, \$287.13; Indian, \$12.....	279 12
(Kingsbridge)—Church of the Mediator, through Wo. Aux., Sp. for Miss Aldrich's School, Japan.....	50 00
St. Chrysostom's Chapel, Foreign.....	16 87
St. John the Evangelist, for "Dr. A. T. Twing" scholarship, St. Mary's School, Rosebud Agency, South Dakota.....	60 00
St. Thomas', Woman's Missionary Association, In Memoriam, Bishop Alfred Lee, for Rev. Mr. Gordon's salary, Mexico, \$50; through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$20.....	70 00
Zion and St. Timothy's S. S., * Sp. for Bishop of Mackenzie River.....	115 00
Mrs. R. B. Duane, for "Howard Duane" Memorial scholarship, St. Paul's School, Tokyo, Japan.....	20 00
Employees St. Luke's Hospital, General.....	42 40
Atlantic Mutual Insurance Co., Interest on Certificates of Profit, Foreign.....	34 80
Rev. Dr. J. J. Roberts and wife, General.....	25 00
Mrs. L. L. White, through Wo. Aux., Sp. at discretion of missionary wife in Virginia.....	25 00
"Thank-offering," Domestic, \$100; Foreign, \$100; "M. C. S.," Sp. for "Charlotte" scholarship, St. Elizabeth School, South Dakota, \$60.....	260 00
Mr. Cornelius Vanderbilt, Sp. for Bishop Hare.....	250 00
"I. H.," Thank-offering, Domestic, \$400; Foreign, \$400; Indian, \$200.....	1,000 00
Mrs. Julia Merritt, Domestic, \$1,000; Foreign, \$300; Colored, \$700.....	2,000 00
<i>Pearl River</i> —St. Stephen's S. S., * Domestic.....	50
<i>Philipsstown (Garrison)</i> —St. Philip's-in-Highlands, Domestic, \$540; for St. Philip's Scholarship, St. Mary's School, South Dakota, \$60.....	600 00
<i>Poughkeepsie</i> —"H.," Foreign.....	5 00
<i>Sing Sing</i> —Trinity Church, General.....	60 50
<i>Spring Valley</i> —St. Paul's S. S., * Domestic.....	1 00
<i>Westchester</i> —Branch Wo. Aux., for Miss Aldrich's salary, Japan.....	586 44
<i>Miscellaneous</i> —"A Friend," through Wo. Aux., Sp. for missionary wife in Northern Texas.....	10 00

NORTH CAROLINA—\$116.21

<i>China Grove</i> —Mrs. Ramsen, General.....	10 55
<i>Henderson</i> —Church of the Holy Innocents', Domestic.....	5 00
<i>Lincolnton</i> —"Friends in Lincolnton," N. C., General.....	6 00
<i>Littleton</i> —Chapel of the Cross, * Domestic.....	6 32
<i>Pittsborough</i> —St. James' Mission, General.....	50 00
<i>Salisbury</i> —St. Paul's Chapel, support of a catechist at Kyoto for June, July, and August.....	30 00
<i>Waynesville</i> —Grace, Wo. Aux., Indian.....	1 75
<i>Winston</i> —St. Paul's, Wo. Aux., General.....	6 59

OHIO—\$96.00

<i>Akron</i> —St. Paul's, Wo. Aux., Domestic, \$11; "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$10.....	21 00
<i>Cleveland</i> —St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$10;	

Sp. Rev. J. W. Perry, Tarboro, N. C., for organ, \$2	12 00	scholarship, St. John's Mission, Cape Mount, Africa	50
Mite Chest, No. 9,617, Foreign	3 00	<i>Manton</i> —St. Peter's, Wo. Aux., for "Jessie H. Campbell" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa	3 00
<i>Kent</i> —Christ Church S. S.,* General	5 00	<i>Manville</i> —Emmanuel Church, Wo. Aux., for "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa	5 00
<i>Mt. Vernon</i> —St. Paul's, Wo. Aux., Colored missions in Georgia	5 00	<i>Middletown</i> —Holy Cross Chapel, Domestic, \$2.81; Indian, \$4.08; Colored, \$4.08; Foreign, 68 cts.	11 63
<i>Norwalk</i> —St. Paul's, Wo. Aux., "Julia Beddell" scholarship, St. John's College, Shanghai, China	10 00	Albert L. Chase, General	10 03
<i>Sandusky</i> —Grace, Wo. Aux., "Sandusky" scholarship, Duane Hall, Shanghai, China	40 00	<i>Newport</i> —Trinity Church, Indian, \$95.74; Colored, \$95.74	191 48
OREGON—\$13.40		"A Friend," for Montana, New Mexico, Arizona, Western Texas, North and South Dakota, \$3,000; Africa and Japan, \$2,000	5,000 00
<i>Ashland</i> —Mission, General	2 75	<i>Pawtucket</i> —St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, Trinity Chapel, Wo. Aux., "Jessie H. Campbell" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa	2 50
<i>Grant's Pass</i> —Mission, General	2 65	<i>Pontiac</i> —All Saints' S. S.,* General	25 19
<i>Medford</i> —Mission, General	2 10	<i>Portsmouth</i> —St. Mary's, Domestic, \$4.84; Indian, 55 cts.; Colored, 21 cts.; Foreign, \$1.89	7 49
<i>Oakland</i> —St. Clement's, General	2 75	St. Paul's, Wo. Aux., for "Jessie H. Campbell" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa	5 00
<i>Roseburg</i> —St. George's, General	3 15	<i>Providence</i> —Epiphany, Wo. Aux., "Jessie H. Campbell" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa	5 00
PENNSYLVANIA—\$950.62		Grace, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	5 00
<i>Andalusia</i> —Charles R. King for Rev. Mr. Gordon's salary, Mexico, \$50; for Church work in Mexico, \$50	100 00	Church of the Redeemer, Wo. Aux., for Miss Bull's salary, Japan	10 00
<i>Ardmore</i> —Miss M. Dillard, General	5 00	St. Andrew's Guild, Wo. Aux., for "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa	5 00
<i>Clifton Heights</i> —St. Stephen's S. S.,* General	3 50	St. James', Wo. Aux., for "Jessie H. Campbell" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$3; "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa, \$1	4 00
<i>Kennett Square</i> —Church of the Advent S. S.,* Domestic	12 62	St. John's, Wo. Aux., Sp. Foreign Missionaries' Insurance Fund, \$15; "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa, \$10; for Miss Bull's salary, Japan, \$35	60 00
<i>Ogontz</i> (Opontz Lodge)—Jay Cook, Japan	25 00	St. Stephen's, Wo. Aux., for Miss Bull's salary, Japan	25 00
<i>Philadelphia</i> (Germantown)—Calvary, Colored	33 00	<i>Wakefield</i> —Ascension, Wo. Aux., for "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa	2 00
Church of the Holy Trinity, "A Member," Foreign	500 00	<i>Warwick</i> —St. Mary's, Wo. Aux., for Miss Bull's salary, Japan	5 00
(<i>Southwark</i>)—St. John the Evangelist S. S.,* General	3 00	<i>Westerly</i> —Christ Church, Wo. Aux., for Miss Bull's salary, Japan	25 00
(<i>Wissahickon Heights</i>)—St. Martins-in-the-Fields, General, \$7.50; Domestic, \$13.00; Foreign, \$7.60	27 50	<i>Woonsocket</i> —St. James', Wo. Aux., Sp. Foreign Missionaries' Insurance Fund	10 00
(<i>Southwark</i>)—Trinity Church, Domestic, \$38.47; Foreign, \$20.00	58 47	<i>Miscellaneous</i> —Branch Wo. Aux., for traveling expenses of secretary, \$10; Sp. for Rev. J. W. Perry, Tarboro, N. C., for salary of teacher, \$50	60 00
"S. E. W.," Sp. for Mrs. Brierley's work in Africa	10 00	SOUTH CAROLINA—\$202.20	
Mrs. J. S. Cox, General	40 00	<i>Adams Run</i> —Christ Church, Wilton, R. O. and Daisy Barnwell,* Colored, 17 cts.; Foreign, 47 cts.	64
<i>Radnor</i> —St. David's, Foreign, \$45; Domestic, \$67	112 00	<i>Charleston</i> —Calvary, Colored	2 94
<i>Upper Providence</i> (Oaks)—St. Paul's Memorial S. S. Missionary Society, China, \$5.04; Freedmen, \$4.91; Mexico, \$5.22; Haiti, \$5.36	20 53	Holy Communion, Wo. Aux., Sp. for Mormon scholarship, Utah	20 00
PITTSBURGH—\$198.23		St. Philip's, General	35 04
<i>Bellevue</i> —Epiphany Church, Jr. Aux., Sp. for Orphanage, Osaka, Japan	5 00	<i>Columbia</i> —St. Luke's, Colored	4 42
<i>Franklin</i> —St. John's, Jr. Aux., Sp. for Orphanage, Osaka, Japan	11 00	St. Mary's, Colored	81
<i>Greenville</i> —St. Clement's, Jr. Aux., Sp. for Orphanage, Osaka, Japan	5 00	Trinity Church S. S.,* General	132 50
<i>Pittsburgh</i> —Ascension, Jr. Aux., Sp. for Baby in Orphanage, Osaka, Japan, \$30; Sp. for Orphanage, Osaka, Japan, \$5.68	35 68	<i>Eastover</i> —St. Thomas', Colored	1 16
Calvary, Jr. Aux., Sp. for Orphanage, Osaka, Japan	18 00	<i>Edgefield</i> —Trinity Church, Colored	60
(<i>Hazelwood</i>)—Church of the Good Shepherd, Domestic, \$32.28; Foreign, \$32.27	64 55	<i>Kaolin</i> —St. George's, Colored	25
St. Andrew's, Jr. Aux., Sp. for Orphanage, Osaka, Japan	10 00	<i>Lexington Co.</i> —St. Ann's, Colored	1 10
St. George's Mission, Jr. Aux., Sp. for Orphanage, Osaka, Japan	5 00	<i>Littleton</i> —St. Philip's, Colored	30
St. James', Jr. Aux., Sp. for Orphanage, Osaka, Japan	12 00	<i>Pineville</i> —Church of the Redeemer, Colored	50
St. Paul's, Jr. Aux., Sp. for Orphanage, Osaka, Japan	20 00	<i>Summersville</i> —Epiphany, Domestic	1 74
St. Peter's, Jr. Aux., Sp. for Orphanage, Osaka, Japan	12 00	<i>Wateree</i> —St. Stephen's, Colored	20
RHODE ISLAND—\$5,517.81		SOUTHERN OHIO—\$57.24	
<i>Apponaug</i> —St. Barnabas' S. S.,* General	5 00	<i>Chillicothe</i> —St. Paul's, Wo. Aux., for salary of clergymen near Fort McKavett,	
<i>Bristol</i> —St. Michael's, Wo. Aux., for Miss Bull's salary, Japan	10 00		
<i>Central Falls</i> —St. George's, Wo. Aux., for Miss Bull's salary, Japan, \$3; for "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa, \$2	5 00		
<i>East Greenwich</i> —St. Luke's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund	10 00		
<i>Greenville</i> —St. Thomas', Wo. Aux., for "Jessie H. Campbell" (Advanced)			

Texas	10 00	(Portsmouth)—St. John's S. S., Domestic and Foreign.....	2 82
Cincinnati —Christ Church, Wo. Aux., Sp. for Missions in Brazil.....	20 00	Roanoke Co. (Roanoke) —"A Member of Woman's Auxiliary," General.....	10 00
Emmanuel S. S.,* General.....	1 50	Warwick Co. (Newport News) —St. Paul's S. S.,* General.....	2 75
St. Luke's, Young Ladies' Guild, Wo. Aux., Sp. for Rev. C. P. Fosbroke, Kenyon, Minn.	5 00	Emmanuel Church S. S.* (additional), General	90
Columbus —Trinity Church, Wo. Aux., Sp. for Rev. J. J. N. Thompson, Tyler, Texas.....	19 74	WEST MISSOURI—\$3.00	
Waynesville —St. Mary's S. S.,* Foreign.....	1 00	Kansas City —St. Augustine's S. S., General.....	3 00
SPRINGFIELD—\$3.50		WEST VIRGINIA—\$165.39	
Collinsville —Christ Church, Easter Offering General.....	3 50	Bramwell —Mission, Foreign.....	4 47
TENNESSEE—\$13.90		Huntington —Trinity Church S. S.,* General.....	15 00
Cleveland —St. Luke's Memorial, Domestic.....	12 00	Kenova —Grace, General.....	2 77
Mason —St. Paul's, General.....	1 90	Princeton —Church of the Heavenly Rest, General.....	3 15
TEXAS—\$24.85		Shepherdstown —Rev. Wm. H. Neilson, D.D., Foreign, \$100; for "Caroline Kane Neilson" scholarship, High School, Cuttington, Africa, \$40.....	140 00
Austin —St. David's, Wo. Aux., Sp. Foreign Missionaries' Insurance Fund, \$2; Sp. Domestic Contingent Fund, \$2.....	4 00	WESTERN MICHIGAN—\$314.59	
Bellville —St. Mary's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, 50 cts., Sp. for Domestic Contingent Fund, 50 cts.....	1 00	Albion —St. James' S. S., General.....	1 50
Columbus —St. John's, Wo. Aux., Sp. Foreign Missionaries' Insurance Fund, 67 cts.; Sp. for Domestic Contingent Fund, 68 cts.....	1 35	Grand Haven —Akely Institute, Wo. Aux., "J. W. Bancroft" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	40 00
La Grange —St. James', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, 82 cts.; Sp. for Domestic Contingent Fund, 83 cts.....	1 65	Grand Rapids —St. Mark's, Domestic and Foreign, \$195; Wo. Aux., Sp. for St. John Baptist Mission, Tyler, Texas, \$50.....	245 00
Matagorda —Christ Church, Domestic and Foreign.....	6 25	Hastings —"Mrs. J. W. B." General.....	3 00
Waco —St. Paul's, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$5.30; Sp. Domestic Contingent Fund, \$5.30.....	10 60	Newaygo —St. Mark's Mission, General.....	5 00
VERMONT—\$70.82		Petoskey —Emmanuel Church, Domestic.....	10 09
Burlington —St. Paul's, General.....	37 50	Quincy —St. John's, Domestic and Foreign.....	4 00
Cambridgeboro —Church of the Holy Cross General.....	1 00	Saugatuck —All Saints' Parish, Foreign.....	5 00
Enosburgh —Christ Church, General.....	2 02	Tustin —St. Johannes', Mrs. Lane, General.....	1 00
Enosburgh Falls —St. Matthew's, General.....	1 13	WESTERN NEW YORK—\$389.68	
Fairfax —Christ Church, General.....	80	Bradford —St. Andrew's, Foreign.....	1 50
Georgia —Emmanuel Church, Domestic, \$1.18; Foreign, \$1.....	2 18	Brockport —St. Luke's S. S.* (additional), Sp. for Bishop Whipple, for education of a pupil in one of his schools.....	50 00
Jericho —Calvary, General.....	50	Buffalo —St. John's, Foreign, \$25; Domestic, \$25.....	50 00
Manchester Centre —Zion, General.....	3 25	St. Paul's, Colored	47 93
Milton —Trinity Church, Domestic, \$1.25; Foreign, \$1.....	2 25	S. Morris, Alaska	10 00
Swanton —Holy Trinity Church, General.....	78	Fredonia —Trinity Church, Foreign.....	8 05
West Rutland —Grace, General.....	2 50	Geneseo —St. Michael's S. S.,* General.....	12 79
Windsor —St. Paul's, General, \$9; "L. H. S.," China, \$5; Japan, \$2.51.....	16 51	Geneva —Trinity Church, Wo. Aux., "H. W. Nelson" scholarship, Jane Bohlen School, Wuchang, China, \$40; Miss Malles' salary, Japan, \$10.....	50 00
VIRGINIA—\$195.98		Jamestown —St. Luke's, Foreign.....	10 10
Albemarle Co. (Charlottesville) —Christ Church S. S., for "Hilga Houghton" scholarship, St. Margaret's School, Tokyo, Japan.....	40 00	Le Roy —St. Mark's, Domestic, \$7.50; Foreign, \$7.50; S. S.,* General, \$16.17.....	31 17
Augusta Co. (Staunton) —"Lady of Staunton," Foreign.....	2 00	Rochester —St. Paul's, Japan.....	15 50
Clarke Co. (Millwood) —Christ Church, for Colored work in Diocese of Virginia.....	12 97	St. Luke's, Mrs. L. Reid, Wo. Aux., Sp. for salary of teacher in St. Elizabeth's School, South Dakota	5 00
Dimwiddie Co. (Petersburg) —St. John's S. S.,* General.....	5 00	A Thank-offering "Friend," Wo. Aux., General	5 00
Halifax Co. (Halifax) —St. Luke's S. S.,* Indian, \$1.02; General, \$5.48.....	6 50	Suspension Bridge —Epiphany S. S.,* Sp. for work in North Dakota.....	37 40
Henrico Co. (Richmond) —St. Philip's S. S.,* General.....	8 00	Westfield —St. Peter's, Domestic, \$6; Foreign, \$4.....	10 00
Miss L. Stringfellow, Foreign	1 00	Miscellaneous —Western New York Branch Wo. Aux., Miss Malles' salary, Japan, \$34.64; Sp. for salary of teacher in St. Elizabeth's School, South Dakota, \$10.50 Branch Junior Aux., "Sybil Carter" scholarship, Jane Bohlen School, Wuchang, China.....	45 14
Isle of Wight (Smithfield) —Misses Todd, Foreign.....	5 00		20 00
Mecklenburg Co. (Boydton) —St. James' S. S.,* Foreign.....	6 15	MONTANA—\$179.71	
Nelson Co. (Roseland P. O.) —Grace, Domestic and Foreign.....	2 49	Bozeman —St. James', Wo. Aux., Domestic.....	15 00
Norfolk Co. (Norfolk) —St. Paul's, Foreign, \$50; S. S., for "Okison Memorial" scholarship, St. Paul's School, Tokyo, Japan, \$40.....	90 00	Butte —St. John's, Wo. Aux., Domestic.....	25 00
		Deer Lodge —St. James', Wo. Aux., General.....	10 00
		Dillon —St. James', Wo. Aux., Domestic, \$18.70; "Dillon" scholarship, St. Augustine's School, Africa, \$35.....	38 70
		Helena —St. Peter's, Wo. Aux., General.....	81 01
		Missoula —Church of the Holy Spirit, Wo. Aux., General.....	5 00
		Ubet —Mrs. H. Goodspeed, Wo. Aux., General.....	5 0

NEW MEXICO AND ARIZONA—\$2.40

Eddy—Grace, Domestic..... 2 40

NORTH DAKOTA—\$4.00

Wahpeton—Christ Church, General..... 4 00

NORTHERN CALIFORNIA—\$176.81

Cloverdale—Church of the Good Shepherd,
General..... 10 00
Eureka—Christ Church, General..... 28 15
Fort Jones—St. Paul's, General..... 18 95
Grass Valley—Emmanuel Church, General..... 13 35
Healdsburg—St. Paul's, General..... 5 00
Napa—Christ Church, General..... 11 96
Nevada City—Trinity Church, General..... 7 25
Petaluma—St. John's, General..... 13 45
Red Bluff—St. Peter's, General..... 15 00
Sacramento—St. Paul's, General..... 13 30
Santa Rosa—Incarnation, General..... 14 00
Sissons—Mission, General..... 2 40
Woodland—St. Luke's, General, \$11.15; S.
S., General, \$5..... 16 15
Yreka—St. Mark's, General..... 7 85

NORTHERN TEXAS—\$1.00

Cleburne—W. P. Browne, Jr.,* Domestic.. 1 00

SOUTH DAKOTA—\$5.43

Niobrara Deanery.

Flandreau—St. Mary's, Wo. Aux., General. 5 43

THE PLATTE—\$2.56

Ainsworth—Mission, General..... 1 15
Johnstown—Mission, General..... 1 41

WASHINGTON—\$5.00

Seattle—St. Mark's, Wo. Aux., Hiram Bur-
nett, General..... 5 00

WYOMING AND IDAHO—\$16.83

Idaho.

Hailey—Emmanuel Church S. S.,* General, 16 83

MISCELLANEOUS—\$10,226.72

Interest, Domestic, \$5,848.34; Foreign,
\$3,860.83; General, \$161.58; Sp. \$215.35. 10,085 60
Rent, General..... 34 61
"C. E. S.," Schools and Hospitals in China 5 00
"E. V. G. P." (In Memoriam), General... 5 00
"C. T. M. S.," Wo. Aux., Sp. for Mrs. F. R.
Graves, Wuchang, for Christmas gifts. 5 00
"R. B. C. May, 10th" Wo. Aux., Sp. for a
missionary wife in Northern Texas.... 5 00
Rents, General..... 69 98
Through Rev. Wm. A. Matson, D.D., Gen-
eral..... 16 53

LEGACIES—\$56,399.70

Conn., Bridgeport—Estate of Miss Cath-
arine E. Hunt, Domestic, \$3,000; Foreign,
\$3,000..... 6,000 00
N. Y., New York—Estate of John H. Shoen-
berger, for investment \$50,000; Less
Collateral Inheritance Tax, \$1,025.30... 48,974 70
Estate of Jane C. Healey, through Rt.
Rev. Wm. D. Walker, Domestic, \$475;
Foreign, \$475..... 950 00
Pa., Philadelphia—Estate of Mrs. Arman-
tine M. Coffin, General..... 475 00

FOREIGN—10.00

Liberia, N. Y. Station—St. Thomas', For-
eign..... 5 00
Liberia, Caldwell—St. Peter's (of which S.
S.,* \$2), Foreign..... 5 00

Receipts for the month..... 89,417 74
Amount previously acknowledged..... 521,400 76

Total contributions, legacies and specials
since September 1st, 1891..... \$610,818 50

ACKNOWLEDGMENTS

OF THE AMERICAN CHURCH BUILDING FUND COMMISSION.

N. B.—With all remittances the name of the Diocese and Parish should be given, Checks, Drafts and Money Orders should hereafter be made payable to the order of **GEORGE BLISS**, Treasurer, and sent to him, **22 Bible House, New York**. Remittances in Bank Notes are not safe unless sent in **REGISTERED** Letters.

The Treasurer of the American Church Building Fund Commission acknowledges the receipt of the following sums from January 1st, 1892, to September 1st, 1892.

ALBANY.		EAST CAROLINA.	
<i>Albany—Holy Innocents'</i>	4 68	<i>Williamston—Advent</i>	81
<i>St. Paul's</i>	5 00	<i>Wilmington—St. James'</i>	1 00
<i>Charlestown—Church of the Good Shepherd</i>	1 25		1 81
<i>Duanesburgh—Christ Church</i>	4 67	EASTON.	
<i>Green Island—St. Mark's</i>	8 08	<i>Cecil Co.—North Elk Parish, "W. A."</i>	5 00
<i>Troy—St. Luke's</i>	2 51	FLORIDA.	
<i>Ogdensburg—E. B. Hasbrouck</i>	10 00	<i>Dade City—St. Mary's Mission</i>	1 00
	36 19	FOND DU LAC.	
ARKANSAS.		<i>Green Bay—Christ Church</i>	4 52
<i>Washington—Grace</i>	2 35	<i>Jacksonport—Nativity</i>	1 24
CALIFORNIA.		<i>Oshkosh—Trinity Church</i>	10 54
<i>San Francisco—Grace</i>	1,000 00		16 80
<i>St. John's</i>	25 00	INDIANA.	
	1,025 00	<i>Indianapolis—Christ Church</i>	10 47
CENTRAL NEW YORK.		KENTUCKY.	
<i>Auburn—St. Peter's</i>	25 00	<i>Lexington—"E. A. D."</i>	30 00
<i>Bainbridge—St. Peter's</i>	2 71	LONG ISLAND.	
<i>Baldwinsville—Grace</i>	4 00	<i>Brooklyn—Christ Church</i>	15 00
<i>Binghamton—Trinity Church</i>	21 56	<i>Church of the Messiah</i>	42 59
<i>Cazenovia—St. Peter's</i>	12 00	<i>Reformation</i>	50 00
<i>Jordan—Christ Church</i>	2 69	<i>St. Ann's</i>	48 00
<i>Memphis—Mrs. Daboll</i>	5 00	<i>St. James'</i>	10 00
<i>New Berlin—St. Andrew's</i>	30 00	<i>St. Luke's</i>	100 00
<i>Oswego—Christ Church</i>	15 00	<i>St. Mark's</i>	10 00
<i>Oxford—St. Paul's</i>	26 22	<i>St. Mary's</i>	2 19
<i>Greene—Zi n.</i>	19 73	<i>St. Michael's</i>	8 00
<i>Syracuse—St. Paul's</i>	30 70	<i>St. Timothy's</i>	10 00
<i>Utica—"E."</i>	150 00	<i>Centre Islip—Church of the Messiah</i>	6 00
<i>Grace</i>	250 00	<i>Flushing—St. George's</i>	29 93
	594 52	<i>Far Rockaway—St. John's</i>	25 00
CENTRAL PENNSYLVANIA.		<i>Greenport—Holy Trinity Church</i>	18 50
<i>Bloomsburgh—St. Paul's</i>	2 41	<i>Hempstead—St. George's</i>	26 65
<i>Leacock—Christ Church</i>	1 45	<i>Islip—St. Mark's</i>	25 00
<i>Paradise—All Saints</i>	4 43	<i>Jamaica—Grace</i>	22 04
<i>Pottsville—Thomas R. Sackett</i>	5 00	<i>Mattituck—Church of the Redeemer</i>	8 75
<i>Scranton—Church of the Good Shepherd</i>	5 00	<i>Oyster Bay—Christ Church</i>	13 23
<i>Williamsport—Christ Church</i>	16 70	<i>Riverhead—Grace</i>	20 50
	34 99	<i>Ronkonkoma—St. Mary's</i>	15 00
COLORADO.		<i>Roslyn—Trinity Church</i>	52 55
<i>Pueblo—Holy Trinity Church</i>	3 85	<i>Sea Cliff—St. Luke's</i>	20 00
CONNECTICUT.		<i>Whitestone—Grace</i>	45 00
<i>Bridgeport—St. John's</i>	21 87		623 98
<i>Bridgewater—St. Mark's</i>	4 00	LOUISIANA.	
<i>Greenwich—Christ Church</i>	30 35	<i>New Orleans—Trinity Church</i>	21 25
<i>Groton—Bishop Seabury Memorial Mission</i>	3 17	MARYLAND.	
<i>Hamden—Grace</i>	4 33	<i>Ballimore—St. John's</i>	9 12
<i>New Britain—St. Mark's</i>	10 00	<i>Ascension</i>	25 00
<i>New London—St. James'</i>	23 35	<i>Washington—St. James'</i>	13 31
<i>Norwich—Trinity Church</i>	7 23	<i>Trinity Church, "Hope"</i>	50 00
<i>Norwalk—Miss Annie B. Smith</i>	5 00	<i>St. Paul's</i>	14 00
<i>St. Paul's, "O."</i>	10 00		111 43
<i>Meriden—St. Andrew's</i>	22 58	MASSACHUSETTS.	
<i>Milford—St. Peter's</i>	14 00	<i>Boston—Mrs. T. H. Beebe</i>	100 00
<i>Poquetannock—St. James'</i>	5 00	<i>(South)—St. Matthew's, "H. W. N."</i>	10 00
<i>Stamford—St. John's</i>	10 00	<i>Mrs. M. R. Peabody</i>	10 00
<i>South Glastonbury—St. Luke's</i>	1 40	<i>St. Paul's</i>	127 23
<i>Southport—Trinity Church</i>	11 00	<i>Grant Walker</i>	200 00
<i>Stratford—Christ Church</i>	15 00	<i>Brookline—St. Paul's</i>	140 20
<i>Watertown—Christ Church</i>	38 21	<i>Cambridge—St. Peter's</i>	5 00
	236 49	<i>Clinton—Church of the Good Shepherd</i>	3 20
DELAWARE.			
<i>Christiana Hundred—Christ Church</i>	18 32		
<i>New Castle—Emmanuel Church</i>	4 28		
<i>From "A Churchman"</i>	3 00		
	25 60		

Dorchester—All Saints'.....	25 00	
Newton—Church of the Redeemer....	25 94	
Taunton—St. John's.....	4 00	
Watertown—Church of the Good Shepherd.....	1 67	652 24

MICHIGAN.

Detroit—Christ Church.....	27 24	
St. Stephen's.....	2 70	
Iron River—St John's Mission.....	1 85	
Menominee—Grace.....	5 00	36 79

MILWAUKEE.

Ashippoon—St. Paul's.....	1 00	
Milwaukee—St. James'.....	20 00	21 00

MINNESOTA.

Sauk Centre—Church of the Good Samaritan.....		3 00
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MISSOURI.

Kirkwood—Grace.....	2 50	
St. Louis—Ascension.....	10 20	12 70

NEWARK.

Greencastle—Grace.....	2 00	
Hackensack—Christ Church.....	17 28	
Morristown—Church of the Redeemer.....	5 51	
Orange—All Saints' Parish.....	100 00	
Paterson—St. Paul's.....	13 03	137 82

NEW HAMPSHIRE.

Concord—St. Paul's Parish.....	32 84	
East Ware—Holy Cross Mission.....	2 50	
Keene—Edward A. Renouf.....	15 00	
Mrs. E. A. Renouf.....	10 00	60 34

NEW JERSEY.

Atlantic City—Ascension.....	10 00	
Burlington—St. Barnabas'.....	2 00	
Connecticut Farms—St. Luke's.....	1 41	
Merchantville—Grace.....	2 50	
Trenton—St. Paul's.....	25 00	40 91

NEW YORK.

Canaan Four Corners—Francis L. Beale.....	5 00	
New York—Henry Lewis Morris.....	200 00	
Rev. J. R. Davenport.....	25 00	
Alexander T. Cotheal.....	100 00	
Mrs. Julia Merritt.....	400 00	
"E." Proceeds of \$5,000 U. S. 4 per cent. Coupon Bonds.....	5,812 50	
St. James'.....	181 00	
Anson Phelps Stokes.....	100 00	
St. Thomas'.....	154 61	
Trinity Church.....	61 83	
St. Andrew's.....	25 00	
Incarnation.....	11 29	
*St. Bartholomew's.....	676 85	
Rye—Christ Church.....	105 25	
Scarborough—St. Mary's.....	6 00	
Somers—St. Luke's.....	74 11	7,878 44

NORTH CAROLINA.

Burlington—St. Athanasius'.....	82	
Tarboro—Calvary.....	10 82	
Winston—St. Paul's.....	5 50	17 14

OHIO.

Bellefontaine—Trinity Church.....	1 71	
Cleveland—St. Paul's.....	5 00	
St. Timothy's.....	2 00	
"Hills".....	30 00	
Trinity Church.....	60 00	
Gambier—Church of the Holy Spirit.....	5 00	
Warren—Christ Church.....	3 00	106 71

PENNSYLVANIA.

Bryn Mawr—Church of the Redeemer.....	121 43	
Philadelphia (Lower Dublin)—All Saints'.....	28 09	
Calvary Monumental.....	20 00	
Divinity School Chapel.....	6 34	
Through Effingham B. Morris, Treasurer.....	295 19	
Holy Comforter Memorial.....	25 00	
(Southcark)—Trinity Church.....	13 50	
Henry L. Fell.....	5 00	
W. Platt Pipe.....	25 00	539 55

PITTSBURGH.

Brownsville—Christ Church.....	10 00	
Greenville—St. Clement's.....	2 55	
Pittsburgh—St. James'.....	4 66	
Warren—Trinity Memorial Church.....	10 00	27 21

QUINCY.

Knoxville—St. Alban's School.....	10 00	
St. Mary's School.....	10 00	
Rock Island—Trinity Church.....	4 64	24 64

RHODE ISLAND.

East Greenwich—St. Luke's.....	20 00	
Pawtucket—Trinity Church.....	6 80	
Providence—Grace.....	19 25	
Church of the Redeemer.....	100 00	
St. Stephen's.....	5 00	
St. John's.....	28 50	
Warren—St. Mark's.....	7 31	
Westerly—Christ Church.....	21 15	208 01

SOUTH CAROLINA.

Abbeville—Trinity Church.....	5 00	
Charleston—St. Peter's.....	40 00	
Hampton Co.—All Saints'.....	1 90	46 90

SOUTHERN OHIO.

Avondale—Grace.....	25 00	
Cincinnati—Church of Our Saviour.....	15 05	40 05

TEXAS.

Galveston—Grace, "A Member".....	5 00	
Waco—St. Paul's.....	16 75	21 75

VERMONT.

Bellows Falls—Immanuel Church.....	3 00	
Bennington—St. Peter's.....	2 00	
Burlington—St. Paul's, "J. I. B.".....	20 00	25 00

VIRGINIA.

Bowlesville—Grace.....	10 50	
Fauquier Co.—Leeds Parish.....	2 25	12 75

WESTERN MICHIGAN.

Allegan—"F. H. W.," through Woman's Auxiliary.....	5 00	
Kalamazoo—St. Luke's.....	3 00	8 00

WESTERN NEW YORK.

Canaseraga—Rev. Francis Gilliat.....	5 00	
Geneva—Trinity Church.....	58 75	
Geneva—St. Peter's.....	9 20	
Hammondport—St. James'.....	5 80	
Hornellsville—Christ Church.....	12 60	
Randolph—Grace.....	5 00	
Rochester—Epiphany.....	6 84	
Rochester—St. Luke's.....	32 09	
"M.".....	10 00	
Grace.....	15 00	
Watkins—St. James'.....	8 79	
Westfield—St. Peter's.....	3 00	172 07

WEST VIRGINIA.

Charlestown—St. John's.....	3 05	
Zion.....	10 18	13 23

MONTANA.

Bozeman—St. James'.....	5 35	
Butte—St. John's.....	11 30	
Deer Lodge—St. James'.....	6 70	
Missoula—Church of the Holy Spirit.....	7 50	80 85

* In the October SPIRIT OF MISSIONS, 1891, by a printer's error, St. Bartholomew's Church, New York, was credited with \$5 instead of \$500.

SOUTH DAKOTA:

<i>Yankton Agency—Holy Fellowship..</i>	5 00
<i>Rosebud Agency—Church of Jesus...</i>	70
St. John's.....	1 60
St. Thomas'.....	54
<i>Crow Creek Agency—St. John Baptist.....</i>	2 90
Christ Church.....	84
<i>Deadwood Agency—St. John's.....</i>	5 00
<i>Cheyenne River Reservation—St. John's.....</i>	1 84
St. Stephen's.....	60
St. Paul's.....	50
Calvary.....	41
Ascension.....	1 01
Emmanuel Church.....	32
St. Thomas.....	43
Cheyenne River Reservation.....	32
<i>Standing Rock Reservation—St. Elizabeth.....</i>	3 01
Oak Creek.....	29
Broken Rib Bear.....	17

25 48

WASHINGTON.

<i>Ocosta—St. Mark's.....</i>	2 00
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MISCELLANEOUS.

<i>Through The Churchman.....</i>	5 00
Received Jan. 1st to Sept. 1st, 1892...	12,959 61
Previously acknowledged.....	5,857 79
	<hr/> 18,817 40
Deduct items acknowledged by error in February SPIRIT OF MISSIONS.	
W. Mich., East Jordan	1 76
Charlevoix.....	1 20
Elk Rapids.....	2 50
Travers City.....	5 19
Tustin.....	25
	<hr/> 10 90
Total Sept. 1st, 1891 to Sept. 1st, 1892.	<hr/> 18,868 50

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" "
" "
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Rev. John P. Hubbard,

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Baltimore.
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" "
" "

FORM OF BEQUEST.

I give and bequeath to THE EVANGELICAL EDUCATION SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH
the general purposes of the Society.

Dollars

Real Estate of

THE AMERICAN CHURCH MISSIONARY SOCIETY

(AUXILIARY TO THE BOARD OF MISSIONS).

ORGANIZED 1860,

INCORPORATED 1861.

34 CLINTON HALL, (Opposite the Bible House.) NEW YORK CITY.

ORGANIZATION.—This Society is organized upon the same principle of Voluntary Association, and for the same purpose of sending forth evangelical Missionaries, as the Church Missionary Society of the English Church.

POSITION.—In 1877 it became a recognized Auxiliary of the Board of Missions, retaining its charter, organization, administration, and the appropriation of its funds.

MANAGEMENT.—All contributors are members, who elect its officers and Executive Committee annually.

FIELDS.—In the Domestic field its Missionaries are laboring in twenty-five Dioceses and Missionary Jurisdictions, and also in Cuba and in Brazil.

LABORERS.—Every Missionary must be approved by the Executive Committee as faithful and true to the Protestant and Historic character of our Church according to the II. Article of our Constitution, which reads: "The object of this Society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies."

FUNDS.—The Society depends upon the voluntary offerings of parishes and individuals. (It also holds trust and invested funds to the amount of \$127,000.)

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Life Membership, \$100.00.

Patron, - \$500.00.

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Secretaries of the Executive Committee.

REV. H. DYER, D.D., *Corresponding Secretary.*

REV. WM. A. NEWBOLD, *General Secretary.*

FORM OF BEQUEST.

I GIVE AND BEQUEATH TO THE AMERICAN CHURCH MISSIONARY SOCIETY, in the United States of America, incorporated by the State of New York, in the year one thousand eight hundred and sixty-one, the sum of.....
.....to be applied to the uses of the Society.

Room 34, Clinton Hall, Opposite the Bible House, New York.

ACKNOWLEDGMENTS

OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

NOTE.—Checks, Drafts, and Post Office orders (the latter on Station D, New York City) should be drawn to the order of HENRY A. OAKLEY, Treasurer, and addressed to the office as above.

The Treasurer of the American Church Missionary Society acknowledges the receipt of the following sums from March 1st, 1892, to August 31st, 1892.

<i>Port Henry</i> —Christ Church S. S., Domestic, \$0.68; Brazil, \$1.12.....	1 80
<i>Rouse's Point</i> —Christ Church S. S., Domestic.....	3 00
<i>Troy</i> —"Easter Offering," Domestic.....	5 00
St. John's, Domestic.....	5 00
	<hr/> 14 80

<i>Eureka Springs—St. James', Domestic</i>	8 00
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<i>Hartford</i> —From "F," Brazil.....	5 00	
<i>New Haven</i> —St. Thomas', from Pariahioners, Brazil	18 25	
	<hr/>	23 25

<i>Paradise</i> —From Rev. R. L. Chittenden, Domestic	3 00
<i>Wilkes Barre</i> —St. Stephen's, Domestic	300 00

<i>Christiana Hundred</i> —Christ Church, "Ladies' Aux.," Domestic.....	40 00
<i>Highlands</i> —Emmanuel, "The Willing Workers," Brazil Prayer Book.....	10 25

<i>Earleville—St. Stephen's, Brazil.....</i>	5 00
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<i>Jacksonville</i> —From "H. L.," Domestic.....	40 00
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<i>Marietta</i> —St. James', "Young People's Missionary Society," for support of Rev. W. C. Brown, Brazil.....	25 00
<i>Savannah</i> —Christ Church, Brazil.....	100 00

<i>Carroll</i> —From Rev. Wm. Wright, Cuba, \$7.50; Brazil, \$7.50.....	15 00
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<i>Uniontown</i> —From "A Friend," Cuba, \$2.50; Brazil, \$2.50.....	5 00
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<i>Williamsburg—St. Barnabas', Domestic.....</i>	7 00
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New Orleans—From "A Lady," Domestic..... 30 00

Brooklyn—Christ Church, Wo. Aux., through Board, Brazil.....	37 85
“ “ “ \$150; Additional \$5, Brazil.....	155 00
“ “ “ from Mrs P. P. Babcock, Brazil.....	5 00
St. Ann's, "Woman's Missionary Society," from Elma and Mary Alsop, Easter Offer- ing, Brazil.....	2 00

Natchez—Trinity Church S. S., Lenten Offering, through Board, Cuba, \$1; Brazil, \$3.... 4 00

<i>Kansas City—St. Mark's, Wo. Aux., Domestic.....</i>	<i>5 40</i>
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MASSACHUSETTS.

<i>Boston</i> —St. Matthew's, from "H. W. N.," through Board, Cuba, \$10; Brazil, \$10.....	20 00	
Trinity Church, "Easter Offering," Domestic.....	20 00	
<i>South Boston</i> —St. Matthew's, by "H. W. N.," through Board, Cuba.....	10 00	
<i>Lee</i> —St. George's S. S., Lenten Offering, discretion of Rev. J. W. Morris, through Board, Brazil.....	38 24	
<i>Taunton</i> —From "A Friend," through Board, Cuba, \$1; Brazil, \$1.....	2 00	90 24

MARYLAND.

<i>Baltimore</i> —Emmanuel S. S., Miss Hammond's class for Portuguese Prayer Book, Brazil.....	34 06	
Grace, through Board, Brazil.....	27 15	
Guild of Free Church of St. Barnabas, Brazil.....	3 00	
Henshaw Memorial, Brazil.....	5 00	
King's Daughters' "Scrap Basket," Brazil.....	5 00	
Messiah, "The Missionary Union," Brazil.....	10 00	
S. S., Brazil.....	12 00	
St. Peter's S. S., Brazil.....	125 00	
<i>Brighton</i> —St. Luke's, Domestic.....	5 94	
<i>Dorsey</i> —From "A Friend," Brazil.....	50 00	
<i>Frederick</i> —All Saints', Domestic, \$29.50; Indians, \$5.90; Colored, \$7.05; Foreign, \$16.10; Mexico, \$18.45; Brazil, \$7.12.....	79 18	
All Saints', Domestic, \$17.31; Brazil, \$8.12; Foreign, \$31.60; Indians, \$5.90; Mexico, \$5.60; Colored, \$6.80.....	75 33	
<i>Georgetown</i> —From "Friends of Brazil," for church in Contracto, Brazil.....	133 00	
<i>Towson</i> —Trinity Church, Domestic.....	11 00	
<i>Montgomery Co.</i> —St. John's, St. Bartholomew's Parish, \$13.35; from Nettie Jester, \$0.50; Mattie Laird, \$0.25; Domestic.....	14 00	
Unity Chapel, St. Bartholomew's Parish, Domestic.....	2 10	
<i>West River</i> —Christ Church, for church in Contracto, Brazil, to Rev. J. G. Meens, Jr., \$10 50; for Missionary Building in Porto Alegre, Brazil, \$10; Portuguese Prayer Book, Brazil, \$5.25; Matanzas Cemetery, Cuba, \$3.25.....	29 00	
<i>Washington, D. C.</i> —From Mrs. M. E. Boggs and her mother for church in Contracto, Brazil.....	1 00	
Miss L. B. Smith, Brazil.....	5 00	
Ascension Bible Class, to Rev. W. C. Brown for church at Contracto, Brazil.....	90 00	
Calvary Parish, Domestic, \$603 94; Brazil, \$128 94.....	732 88	
Christ Church, from "A Member," \$5; "A Sinner," \$2; Domestic, \$3.50; Foreign, \$3.50.....	7 00	1,456 64

NEW YORK.

<i>New York City</i> —Holy Trinity Church, 42d Street, for support of Rev. J. G. Meens, Jr., Brazil.....	22 00	
St. Mark's, Domestic.....	400 00	
St. John the Evangelist, Brazil.....	25 00	
Mrs. J. K. Lawrence, Jr., for church at Contracto, Brazil.....	25 00	
J. L. M. Woodruff, Easter Offering, Cuba.....	15 00	
From "A Friend," Domestic.....	200 00	
Through "The Churchman," Cuba, \$10; Brazil, \$10.....	20 00	
From "K. D. L.," Cuba, \$12.50; Brazil, \$12.50.....	25 00	
<i>Poughkeepsie</i> —St. Paul's, Brazil.....	28 35	
<i>Rhinecliff</i> —Mission Ascension Chapel, Domestic.....	50 00	805 35

NEWARK.

<i>Englewood</i> —St. Paul's, through Board, Brazil.....	30 00	
<i>Orange</i> —Grace, from "H. M. O.," disposition of Rev. L. L. Kinsolving, Brazil.....	25 00	55 00

NEW HAMPSHIRE.

<i>Keene</i> —From Rev. E. A. Renouf, Brazil, \$5; Cuba, \$5.....	10 00	
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NEBRASKA.

<i>Crete</i> —Trinity Memorial, Domestic.....	4 00	
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NEW JERSEY.

<i>Camden</i> —St. Paul's, Wo. Aux., through Board, Brazil.....	40 00	
<i>Elizabeth</i> —St. John's, Domestic.....	176 36	
<i>Merchantsville</i> —Grace, Wo. Aux., through Board, Brazil.....	5 00	
<i>Mount Holly</i> —St. Andrew's, Brazil.....	19 38	240 74

OREGON.

<i>Corvallis</i> —Church of the Good Shepherd, Domestic.....	10 00	
<i>Milwaukie</i> —From Rev. J. Sellwood, Domestic.....	20 00	

PENNSYLVANIA.

<i>Chester</i> —St. Luke's S. S., Lenten Offering, through Board, Cuba.....	5 00	
<i>Cheltenham</i> —St. Paul's S. S., Domestic.....	50 00	
<i>Montgomery Co.</i> —St. Paul's Memorial, Domestic.....	10 00	
<i>Philadelphia</i> —Atonement, "Foreign Missionary Guild," Brazil.....	30 00	
Epiphany, Brazil.....	753 50	
Grace, Domestic.....	50 00	
Holy Trinity, Cuba, \$500; Brazil, \$500.....	1,000 00	
St. Andrew's, through Board, Brazil.....	13 50	
" " General Missionary Society, through Board, Cuba.....	25 00	
" " Domestic, \$75 68; Bishop Talbot Clergy Fund, Special, \$32; from S. S., Mr. Webb, Halifax Co., Va., Special, \$10; Prof. T. A. J. Clemons' Indian S. S.,		

Spartansburg, S. C., Special, \$10.....	127 68	
St. Matthew's, through Board, Brazil.....	75 00	
Tuesday Missionary Bible Class, of which Miss Coles, \$50, through Board, Brazil...	106 00	
W. B. Whitney, Esq., Brazil.....	100 00	
H. A. Collins, Esq., through Dr. McVickar, Brazil.....	100 00	
Ladies' Cuban Guild, for Cemetery at Matanzas, Cuba, for additional land, \$400; alteration, \$250; for Rev. Mr. Duarte, \$50, Cuba.....	700 00	
		3,145 68
RHODE ISLAND.		
Ashton—St. John's Chapel, Easter Offering, Domestic.....	18 00	
Bristol—Mrs. Tilly, Easter Offering, Brazil, \$2; Cuba, \$1.....	3 00	
		21 00
SOUTH DAKOTA.		
Canton—Holy Innocents', Domestic.....	50	
Dell Rapids—Gethsemane, Domestic.....	1 10	
Howard—Trinity Church, Domestic.....	1 00	
Hurley—Grace, Domestic.....	1 06	
		3 60
SOUTHERN OHIO.		
Cincinnati—Christ Church, Cuba.....	27 49	
St. Paul's, Wo. Aux., through Board, Brazil.....	5 00	
Columbus—Hon. J. W. Andrews, LL.D., Domestic.....	10 00	
Clifton—Calvary, Wo. Aux., "Calvary Church" scholarship, through Board, Brazil.....	30 00	
		72 49
SOUTH CAROLINA.		
Cheraw—"Part of Tithe," Brazil, \$5; Japan, \$5.....	10 00	
Spartansburg—"In His Name," Indians, \$5; Foreign, \$5.....	10 00	
Wando—"Ladies' Mite Society," Domestic.....	5 00	
Wedgfield—From R. S. Manning, Esq., Foreign.....	10 00	
		35 00
TENNESSEE.		
Nashville—St. Andrew's S. S., Lenten Offering to Rev. W. C. Brown, Brazil.....	10 00	
VIRGINIA.		
Alexandria—Fairfax Brazilian Missionary Society, for Supt. Rev. J. W. Morris, Brazil.	250 00	
Fairfax Brazilian Missionary Society, St. Mary's Parish, Rappahannock Valley Convocation, Brazil.....	2 95	
Fairfax Brazilian Missionary Society, Smith Farnham Parish, Rappahannock Valley Convocation, Brazil.....	4 00	
Fairfax Brazilian Missionary Society, Cople Parish, Rappahannock Valley Convocation, Brazil.....	5 65	
Christ Church, Wo. Aux., support of Rev. L. L. Kinsolving, Brazil.....	62 50	
St. Paul's, Women's Missionary Society, through Board, Brazil.....	59 58	
Albemarle Co.—Grace, Foreign.....	25 00	
St. Ann's Parish, Brazil.....	11 50	
Abingdon Parish—Abingdon, Foreign.....	2 66	
Ashland—St. James', Brazil.....	20 00	
Bedford Co.—St. Stephen's, Brazil.....	6 00	
Boydton—St. James', Domestic.....	10 00	
Buchanan—Trinity Church, Domestic, \$3.13; Foreign, \$4.14.....	7 27	
City Point—"Horner" scholarship at Porto Alegre, Brazil, from Miss Agnes H. Eppes.	30 00	
Christiansburg—St. Thomas', Lenten Offering, Brazil.....	21 63	
Charlottesville—Christ Church, Wo. Aux., Brazil.....	102 00	
Essex Co.—St. Luke's Mission, Domestic.....	5 00	
Fairfax Parish—Grace, through Piedmont Convocation, Brazil.....	35 00	
Fredericksburg—St. George's, \$25; S. S., \$50; Supt. Rev. J. F. Meen, Jr., Brazil.....	75 00	
Halifax C. H.—Grace, "Little Workers'" Lenten Offering, through Board, Brazil.....	3 50	
Loudon Co. (Shelbourne Parish)—Christ Church, Cuba, \$10; Brazil, \$10.....	20 00	
Meade Parish—Trinity Church, through Piedmont Convocation, Brazil.....	7 50	
Mount Olivet Parish—St. John's, for Brazil paper.....	5 00	
Montgomery Co. (Radford Parish)—St. James', Brazil.....	7 00	
Grace Chapel S. S., Brazil.....	11 00	
Montgomery Parish—St. Thomas', from "A Friend," Brazil.....	10 00	
Norfolk—St. Luke's, through Board, Brazil.....	10 00	
North Danville—St. George's S. S., for Supt. Rev. L. L. Kinsolving, Brazil.....	5 00	
Nelson Co. (Nelson Parish)—Christ Church, David Wood Memorial Missionary Society through Board, Brazil.....	8 70	
Christ Church, Jews, \$0.75; Brazil, \$0.50.....	1 25	
Trinity Church, D. M. Wood Memorial Missionary Society, Brazil.....	4 62	
Petersburg—Grace, Cuba.....	25 00	
Protestant Episcopal Missionary Society, for support Rev. W. C. Brown, Brazil.....	175 00	
St. Paul's, Bishop Johnson's Special.....	109 42	
Pohick—Christ Church S. S., Brazil.....	10 00	
Richmond—Grace, through Board, Brazil.....	50	
Protestant Episcopal Missionary Society, for support of Rev. J. W. Morris, Brazil..	250 00	
St. James', from "A Member," \$1; Miss S. L. Tompkins, \$1, Brazil.....	2 00	
Mrs. Norwood, for freight on books, Brazil.....	8 18	
Ridley Parish—Christ Church, "King's Daughters," through Piedmont Convocation, Brazil.....	5 00	
Roseland, Nelson Parish—Grace, through Board, Brazil.....	5 00	
Shenandoah Co. (Mt. Jackson)—St. Andrew's, through Board, Brazil.....	2 00	
Shelbourne Parish—St. James', through Piedmont Convocation, Brazil.....	5 00	
Slaughter Parish—Emmanuel Church, through Piedmont Convocation, Brazil.....	20 00	
Powhatan Co.—St. Luke's Parish, Foreign.....	12 09	
Staunton—"Female Institute Missionary Society," Brazil.....	34 79	
Toano—From "A Friend," Special of Bishop Johnson's.....	5 00	
Whittle Parish—Domestic, \$6; Brazil, \$20.....	26 00	

" " Brazil, \$8.81; Dr. Jas. Grammer, Brazil, \$20; Domestic, \$10.....	38 81
<i>Ware Parish</i> —Ware, Foreign.....	6 02
<i>Warsaw</i> —"The Little Helpers," Brazil Prayer Book.....	30 00
<i>Williamsburg</i> —Bruton Parish, support of Mr. Boaventura, Brazil.....	25 00
<i>Westmoreland Co.</i> —Washington Parish, Domestic.....	6 40
Washington Parish, Domestic.....	3 06
" " Brazil.....	10 00
	<hr/> 1,638 08

WEST VIRGINIA.

<i>Berkeley Springs</i> —St. Mark's, Domestic.....	6 00
<i>Charlestown</i> —Zion, Domestic.....	60 84
<i>Leetown</i> —St. Bartholomew's, Domestic, \$10; Foreign, \$10.....	20 00
<i>Middleway</i> —Grace S. S., Domestic, \$4.19; Foreign, \$4.19.....	8 88
Grace, \$3.38; Indians, \$0.21; Domestic, \$1.69; Foreign, \$1.69.....	8 59
<i>Martinsburgh</i> —At "The Council," Cuba.....	18 05
<i>Okonko</i> —Epiphany, Domestic.....	2 00
<i>Parkersburg</i> —Trinity Church, Domestic.....	10 00
Trinity Parish, Good Shepherd Memorial Parish, Domestic.....	12 01
<i>St. Albans</i> —St. Mark's, Domestic.....	5 15
<i>Summit Point</i> —Holy Spirit S. S., Domestic, \$1.70; Foreign, \$1.69.....	8 39
<i>Shepherdstown</i> —Rev. Dr. Neilson, for Cemetery at Matanzas, Cuba.....	200 00
<i>Weston</i> —St. Paul's, Domestic.....	22 60
	<hr/> 371 51

WESTERN NEW YORK.

<i>Rochester</i> —St. Luke's, through Board, Domestic.....	3 00
St. Luke's, "Sons and Daughters of the King," Domestic.....	3 00
" " Domestic.....	5 00
	<hr/> 11 00

MISCELLANEOUS.

<i>Germany</i> —Cassel, from Rev. R. W. Lewis, Domestic.....	10 00
	8,845 88
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